## UNOFFICIAL C23470076 37 001 Page 1 of 3 1998-11-05 10:12:58

Cook County Recorder

25,50



98997316

Recording Requested By: THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309

Loan#: 0073199242

kL3#: 205793

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DOROTHY A. JACKSON

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: JUNE 25, 1996

Recorded on: ---

As Instrument: 96561115 Book: XX Page: XX

Property Address: 15314 DANTE AVE DOLTON IL 60419-

County of COOK, State of ILLINOIS

Tax Id#: 29 11 413 062

Legal Description: SEE ATTACHED

in witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on  $\begin{array}{c} \textbf{OCT 2 1 1998} \end{array}.$ 

S.P. N. May

Loan#: 0073199242

RLS#: 205793

Page 2

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U.S. BANK NATIONAL ASSOCIATION FKA: FIRST BANK (N.A.) AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31,

1996SERIES 1996-Q By: (Name, Title): Donna L. Nordstrom **ASSISTANT VICE PRESIDENT** MINNESOTA State of RAMSEY County of SS.

OCT 2 1 1998 John Kimlinger On before me , personally appeared "ASSISTANT VICE PRESIDENT Donna L. Nordstrom personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lie. kls, The Control of the Co

Sacramento, CA 95813-3309

Kathy L. Munoz

## LEGAL DESCRIPTION:

LOT 24 IN BLOCK 2 IN THE RESUBDIVISION OF CALUMET WOODLANDS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SCUTHFAST 1/4 OF SECTION 11. TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIFD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CURY'ER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11; THENCE NORTH 545.60 FEET TO THE CENTER OF MICHIGAN ROAD, THENCE NORTHERLY ALONG THE CENTER LINE OF SAID ROAD 834.60 FEET TO A POINT IN THE CENTER LINE OF SAID ROAD 834.60 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSTO 36 NORTH, RANGE 14 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINGS.

Parcel No. 29-11-413-662

36561115

Jackson