UNOFFICIAL COPY 98998553

DOCUMENT NO.

SATISFACTION OF REAL ESTATE **MORTGAGE - BY LENDER**

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by American National Bank and Trust Co., not individually, but as Trustee, whose address is 33 North LaSalle Street Chicago, IL

to Lender and recorded in the office of the Register of Deeds

County, Doc. as No.93021008_ of Cook (Records)

of (Mortg's), or page in Vol. covering the real estate described below:

2767/0144 66 001 Page 1 of 1998-11-05 12:08:43 23.00 Cook County Recorder



RETURN TO:

U.S. Bank National Association Collateral Department 201 W. Wisconsin Ave.

Milwaukee, WI 53259

*Type or print name signed above.

	14-18-124-017-0000
	Parcel Identification Number (PIN)
See Exhibit A Attached	4
DOC DAMAN II I MANAGEMENT	
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	OUNT
£)	
If checked here, description continues or appears on att	ached sheet.
if checked here, description continues of appears on acc	
1 0-4-1 6 1008	STATE OF WISCONSIN
Dated October 6, 1998	T'
	County of Milwaukee
NAME OF LENDER	
Bry Phillip W. Matty	This instrument was acknowledged but a me
By Iway vo. Harry	This histories was assessed to
Title Vice President	on October 6, 1998
\(\frac{1}{2}\)	
* Phillip W. Mattix,	by Phillip W. Mattix and Stephanie A. Shambeau (Names of person(s))
$\lambda = M_{\odot} / M_{\odot}$	
Attest	as Vice President and Loan Review Officer. (Type of authority, e.g., officer, trustee, etc. if any)
Title Loan Review Officer	(Name of party on behalf of whom instrument was executed)
* Stephanie A. Shambeau	Jusin MBonest !!
	The second of th
This instrument was drafted by:	* Susan M. Benish
	Notary Public, Wisconsin
Carol A. Frechette (TYPE OR PRINT)	·
(****	My Commission (Expires) (Is) <u>10/15/2000</u>

BOX 333-CTI

Stamelos]

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98998553

EXHIBIT A

LEGAL DESCRIPTION

Lot 14 in Daniel Nishlund's Addition to Chicago, a subdivision of that part of Lots 2 and 3 (except the South 33 feet thereof) of Superior Court Partition of Lot 2 in the Partition of the West 1/2 of the Northwest 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, lying East of the Easterly line of Fincoln Avenue, in Cook County, Illinois.

Permanent Real Estate Index Number: 14-18-124-017-0000.

COMMON ADDRESS:4511 NORTH LINCOLN AVE, CHICAGO, IL 60625

John N. Stamelos

Spiros V. Stamelos

Jardelaw B. Dzwinyk

3021008