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JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on October 6, 1997.

98998943

2766/8854 83 881 Page 1 of 5 1998-11-05 09:53:47

Cook County Recorder

29.00

in Case No. 97 c.4 7088, entitled FIRST TRUST NATIONAL ASSOCIATION, AS TRUSTEE,
SERIES 1992-18-35. RAMON FLORES et al., and pursuant to which the premises hereinafter described were y id at public sale pursuant to rotice given in compliance with 735 ILCS 5/15 + 1507(c) by said grant r on February 11, 1998, does hereby grant, transfer, and convey to FIRST TRUST NATIONAL ASSOCIATION. AS TRUSTEE, SERIES 1992-14 the following described real estate situated in the County of COOK, in the State of Illiquin, tu, have and to hold stream.

see attached rider

hits of Des Plaines. Deed or istryment nog subject to transfer to

Commonly known as 9680 RVD/SG CIRCLE, DES PLAINES/IE! 86676 alones 4-15 18

PIN 00-00-401-076 (This does being re-recorded to include logal description

In Witness Whereof, said Grantor has caused its reflecto be signed to those present. by its President and arrested to by its Assistant Secretary on March 16, 1978.

The Judicial Sales Corpor con

Attest

Assistant Secretary

By

President

State of Illinois, County of COOK ss. I, Deborah A. LaPage, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the toregoing Deed, appeared before me this day in person, and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for for muses and purposes therein set forth

Given under my hand and seal on March 16, 1998.

"OFFICIAL SEAL" DEBORAH A LAPAGE Notars Public

This Deck whitemerated his magnet the 14 Street, Child his Soft with the 14 22 200

Swimmerhause Harmuguse fordinera, The Judicial Sales Corporation, 33 Sorth Dearborn

This Deed is exempt from tax under the provision of 35 ILCS 200/31-45.

BOX 333-CTI

970 75703 Z

2M23862

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JUDICIAL SALE DEED PAGE 2

Granter's Name and Address:
THE JUDICIAL SALES CORPORATION
33 North Dearborn Street - Suite 201
Chicago, 11' (no's 60602-3100
(312)236-SALE

1. \$3.00 B. O. C.

Grantee's Name and Address:
FIRST TRUST NATIONAL ASSOCIATION, AS TRUSTEE, SERIES 1992-14

Mail To:
PIERCE & ASSOCIATES
18 South Michigan Avenue, 12th Floy:
Chicago IL 60603
(312)346-9088
Att.No. 91220
File No. PA972856

BX178

of County Clark

THAT PART OF LOT 1 IN LAN MARY ANNE SUBDIVISION OF PART OF SECTION 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT IN THE WEST LINE OF LOT 1 AFORESAID 392.53 FEET NORTH 3 DEGREES, 18 MINUTES, 41 SECONDS WEST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 74 DEGREES, 06 MINUTES, 53 SECONDS EAST 354.18 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55 DEGREES, 44 MINUTES, 40 SECONDS WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFORESAID 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF AND THE POINT OF BEGINNING; THENCE SOUTH 78 DEGREES, 05 MINUTES, 48 SECONDS WEST 338.29 FRET TO A POINT ON SAID WEST LINE 225.53 FRET NORTHWESTERLY OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF: THENCE SOUTH 03 DEGREES, 18 MINUTES, 41 SECONDS WEST ALONG THE WEST LINE OF LOT 1 AFORESAID 150.0 FEET TO SAID LINE HAVING A BEARING OF SOUTH 55 DEGREES, 44 MINUTES, 40 SECONDS WEST AND DRAWN THROUGH A POINT ON SAID WEST LINE 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE NORTH 55 DEGREES, 44 MINUTES, 40 SECONDS EAST ALONG THE LAST DESCRIBED LINE 390.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLIANTS.

PARCEL 2:

BASEMENTS, IN, UPON, UNDER, AND ALONG THE FOLLOWING DESCRIBED PREMISES: CREATED BY PLAT OF BASEMENT DATA! NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 19665 AS DOCUMENT 20016197, AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489.

- (A) THE NORTH 33 FEET OF LOT 1
- (B) THE WEST 33 FEET OF LOT 1
- (C) THAT PART OF LOT 1 DESCRIBED AS A FIRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 1 AND 562.53 FEET FOR THERLY OF THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE EASTERLY AT FIGHT ANGLES TO SAID WEST LINE OF LOT 1, A DISTANCE OF 270 FEET.
- (D) THE SOUTH 33 FEET OF THAT PART OF LOT 1 FAVE ING IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
- (B) THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE MOST WESTERLY SOUTH LIN OF SAID LOT 1 AND 615.82 FT TAGE OF MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY ON A LINE FORMING AN ANGLE 84 DEGREES FROM EAST TO NORTH WITH SAID MOST WESTERLY SOUTH LINE OF LOT 1, A DISTANCE OF 270 FEET
- (F) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT ALLING IN SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF TAP THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (G) THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON EAST 120/18
 THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE
 WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH,
 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
- (H) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, E&
- (I) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL BEING IN LAKE MARY ANNE SUBDIVIONS OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART FALLING IN PARCEL ONE AFORESAID), ALL I COOK COUNTY, ILLINOIS.

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EXEMPT AND ABI TRANSFER DECLARATION STATEMENT REQUIRED UNDER PUBLIC ACT 87-543 COOK COUNTY ONLY

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to rel estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 4/1 , 19 62	Signature:	Provided Jung
Dateu		Grantor or Agent
Subscribed and sworn to me by the said		"OFFICIAL SEAU" Landa S. Rich
this // day of // 1945. Notary Public // Local	1/1	Notary Public State of Pirolis McCommunications Math. (12)
Rotary Public		7

The grantee of his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 41 7 , 19 46	Signature:	1. L.	h:
Jugua		Grantee or Agent	
Subscribed and sworn to me by the said this day of day of the said this day of the source with the said that the said that the said the said the said that the said the said the sai		"OFFICIAL SE Linda S. Rich Service Ball, Samer	

NOTE: Any person who knowingly submits a false statement concerning the identity of a granuee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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Property of Coot County Clert's Office

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BE A TRUE & CORRECT COPY

Eleana Wings

secorder of deeds

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