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UNOFFICIAL C24570105 03 001 Page 1 of 4 1998-11-05 10:20:30

Cook County Recorder

27 00



I, VANESSA A. KNIGHT OF CHICAGO TITLE INSURANCE COMPANY, DO HEREBY CERTIFY THAT THE ASSIGNMENT OF MORTGAGE FROM ALL AMERICAN MORTGAGE IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT.

SIGNATURE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNT (, IN THE STATE AFORESAID, CERTIFIES THAT VANESSA A. KNIGHT PERSONALLY KNOWN TO ME, RESPECTIVELY APPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLEDGED THAT HE/SHE DELIVERED THE SAID INSTRUMENT AS HIS/HEA OWN FREE AND VOLUNTARY ACT, FOR THE USER AND PURPOSES THEREIN.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 27TH DAY OF OCTOBER 1998.

MUSIAN NOTARY PUBLIC

"OFFICIAL SEAL"

PATRICE M. CONNOLLY

NOTARY PUBLIC. STATE OF ILLINOIS

MY COMMISSION EXPIRES 5/18/2602

BOX 333-CTI

UNOFFICIAL COPY 98998994

, address:

, tel. no.:

This form was prepared by:

473983

Parcel ID #: 16-07-413-015-0000

Property Address: 323 WESLEY, OAK PARK, ILLINOIS 60302 such Mortgage having been given to secure payment of THREE HUNDRED FIVE THOUSAND SIX

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

ALL AMERICAN MORTGAGE

8001 NORTH STEMMONS FRIENAY, DALLAS, TX

1355 SOUTH ROUTE 59, NAPERVILLE, 1L 60564 does hereby grant, sell, assign, transfer and convey, unto the

a certain Mortgage dated MAY 15, 1998

to and in favor of ALL AMERICAN MORTGAGE

FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE a corporation organized and existing under the laws of THE STATE OF KANSAS

whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO

PATRICK J. CORRIGAN & MOLLY N. CORRIGAN, HUSBAND & WIFE

HUNDRED & 00/100

property situated in Cook

(Include the Original Principal Amount)

County, State of Illinois:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of "Mortgage (herein "Assignor") whose address is

(\$

, at page

750/7/Ca

which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook

(or as No.

305,600.00)

(herein "Assignee"),

, made and executed by

98998993

upon the following described

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

995(IL) (9608)

) of the

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291 NO

Initials:

Page 1 of 2

12/95



98998994

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	ALL AMERICAN MORTGAGE
Witness	Kenton Kocyengain President by
	_ By: Lindle Heyer (Mor) as hisatorney
Witness	(Signature) // full /
	KENTON KOOYENGA, PRESIDENT
Witness	
Seal:	
STATE OF MISSOURI	
COUNTY/CITY/PARISH O' JACKSON	
On this 15TH day of MAY	10 09 B.D. hofens
~ //	, 19 98 , A.D. before me appeared personally known who being by me duly
sworn, did say that he/she is the ATTO	PRNEY IN FACT FOR KENTON KOOYENGA, PRESIDENT
of ALL AMERICAN MORTGAGE	
a Corporation that the seal affixed to corporate seal of said corporation that	the foregoing instrument is the
sealed in behalf of said corporation by	C said instrument was signed and
and acknowledge said instrument to be/	the free act and deed of said
	T
IN TESTIMONY WHEREOF, I have hereunto	
seal the day and year last written abo	ve. Amnon C
(SEAL)	Noter's Public
,,	No spry Fabric
RoxannaThomas	
Notary Public - Notary Seal State of Missouri	
My commission expires 417 01	(Q ₄)
	Conti
	20
//IP -995(IL) (9608)	Page 2 of 2
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	Page 2 of 2

-995(IL) (9608)

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EXHIBIT "A"

THE NORTH 55 FEET OF LOT 4 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, MANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.