

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

**The Money Store**  
P.O. Box 15497  
Sacramento, CA 95851-0497  
ATTN: FHA TITLE I DEPT.

98998015

2759/0075 52 001 Page 1 of 3  
1998-11-05 10:30:43  
Cook County Recorder 25.50

Loan # 73780603



## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**First Union National Bank as Co-Trustee under the Pooling and Servicing Agreement dated as of August 31, 1997,**  
Series 1997CIII

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
**Kenneth Sanchez and Evelyn Sanchez, Husband and Wife**

to **TMS Mortgage Inc., DBA The Money Store**  
organized under the laws of **The State of New Jersey**, whose address is  
**1770 Tribute Road Suite 100**  
**Sacramento, CA 95815**

and recorded as a Mortgage on **July 29, 1997**  
in Document No. **97547106**, page(s) **xxxx**  
County Records of **Cook**

County, Illinois, describing land therein as:

**PLEASE SEE EXHIBIT A, HEREBY ATTACHED AND MADE A PART HEREOF**

Common Address: **1955 Hancock Dr, Hoffman Est, Illinois 60195**  
PIN Number: **07-08-104-028-1033**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

Dated **October 2, 1998**

**The Money Store**

By: *Sandra Austin*  
**Sandra Austin**

Its: **Vice President**  
By: *Troy Hartsell*  
**Troy Hartsell**

Its: **Assistant Secretary**

3-4  
A3  
M-4  
Rick

Property of Cook County Clerk's Office

County, Illinois, describing land therein as:  
UNIT 5511 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
THE DECLARATION RECORDED AS DOCUMENT NUMBER 22156226, AS AMENDED FROM TIME TO  
TIME, IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Hoffman Estates IL 60135

Common Address: 1955 Hancock Drive  
PIN No:

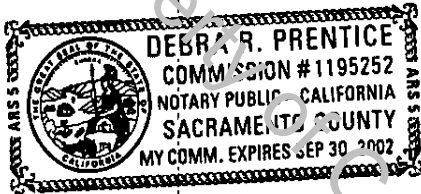
CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of SACRAMENTO

On Oct. 9, 1998 before me, Debra R. Prentice, Notary Public, personally appeared SANDRA AUSTIN

personally known to me - or - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Debra R. Prentice

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Description of Attached Document (Optional) # 73780602

Title or Type of Document: Coop. Assign of RE Mortg

Document Date: 10-2-98 Number of Pages: 1

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

- Individual
Corporate Officer
Partner -- Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other:

Signer's Name:

- Individual
Corporate Officer
Partner -- Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other: