

RELEASE OF MORTGAGE  
BY CORPORATION  
Loan No. 1500010062907



**Know all Men by these Presents, that the**

**AVONDALE FEDERAL SAVINGS BANK**


a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM BONE AND ROCHELLE JUSTER, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of JULY, A.D. 1996, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 96-666082, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of ILLINOIS, as follows, to wit:

Legal Description: See Exhibit "A" Attached

PIN Number: 14-17-414-007

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Manager, this 13TH day of OCTOBER A.D. 1998.

By:   
TINA L. PEREZ, Vice President

Attest:   
CARMEN THOMPSON, Manager



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STATE OF ILLINOIS }  
 } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TINA L. PEREZ personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and CARMEN THOMPSON personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13TH day of OCTOBER, A.D. 1998.



*Carmella R. Troczynski*  
CARMELLA R. TROSZYNSKI, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MICHAEL W. MALONE, SENIOR VICE-P AVONDALE FEDERAL SAVINGS BANK, 900 SOUTH FRONTAGE ROAD, WOODRIDGE, ILLINOIS

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## EXHIBIT "A"

PARCEL 1: THE WEST 44 FEET OF LOT 4 IN BLOCK 2 IN WALLER'S ADDITION TO BUENA PARK, ACCORDING TO THE PLAT THEREOF IN BOOK 38 OF PLATS , PAGE 7, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PURPOSE OF INGRESS AND EGRESS OVER AND UPON THE EAST 5 FEET OF THE WEST 49 FEET OF SAID LOT 4 AS CONTAINED IN DOCUMENT NUMBER 4240017.

Property of Cook County Clerk's Office