

ASK

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LOAN NO.: 1-740233-2

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2759/0141 52 001 Page 1 of 2
1998-11-05 14:59:17
Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Security Instrument 4213 ¹⁵⁰¹⁹⁴⁵
THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

For Value Received, the undersigned hereby grants, assigns and transfers to beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated May 2, 1996 executed by BOZENA MIGALA and ANDRZEJ KLOCKE and ANNA KLOCKE

Trustor (Mortgagor), to GREAT WESTERN MORTGAGE CORPORATION

recorded on 5/02/96, in book N/A page N/A doc 96603185 of the Official Records in the County Office of Cook County

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

6649 N HIAWATHA AVE, CHICAGO, IL 60646
PIN/TAX ID#: 10-33-311-014

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated MAY 21, 1996

GREAT WESTERN BANK, FEDERAL SAVINGS BANK

By Virginia Walton, Vice President

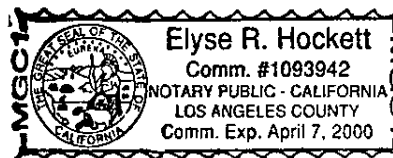
By Karin Sandnes, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
On MAY 21, 1996 before me,
ELISE R. HOCKETT
personally appeared
Virginia Walton, Vice President
and
Karin Sandnes, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature Elise R. Hockett

(Seal)



8/1c
SV
MAY
23:50

GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-740233-2

SCHEDULE "A"

LOT 14 IN BLOCK 19 IN EDGEBROOK VILLAGE, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35, THAT PART OF THE SOUTHWEST HALF OF LOT 38, AND ALL OF LOT 39, WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST HALF OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BROWSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT 148326 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-33-311-014