

UNOFFICIAL COPY



98998115

PREPARED BY:
Timothy B. Gibbons
Mortgage Pros., Ltd.

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME Mortgage Pros., Ltd.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126

Loan # 7378699

Handwritten signature
NOTICE

98998115

2765/0025 65 001 Page 1 of 2
1998-11-05 08:59:54
Cook County Recorder 23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 28th, 1998 executed by DANIEL I. LINZER and JENNIFER B. LINZER, Husband and Wife, Tenants by the Entirety to Mortgage Pros., Ltd.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber *98998114* Page(s)
State of ILLINOIS

COOK County Records.
described hereinafter as follows:

LOTS 11 AND 12 IN BLOCK 9 IN ARTHUR T. McINTOSH'S CERTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Inv 71057 3/3/98

ITEM # 10-11-305-022

Date of Execution: 11/2/98

ALSO KNOWN AS: 2426 MARCY AVENUE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Mortgage Pros., Ltd.

[Signature]
By: Timothy B. Gibbons
Its: President

STATE OF Illinois
COUNTY OF Dupage

On November 2, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Timothy B. Gibbons known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Marian Gibbons*
County, _____
My Commission Expires _____

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)