UNOFFICIAL COPY

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WHEN RECORDED MAIL TO: KENNETH L PARKER DOLORES E PARKER 5428 CAROLINE AVE WESTERN SPRINGS, IL 60558

Loan No. 0009747858

Prepared by: Nena Warfe GMAC MORTGAGE CORPORATION 401 W. 24th Street National City, CA 91950 98998163

2765/0073 65 001 Page 1 of 2 1998-11-05 10:39:07

Cook County Recorder

23,50

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Bankers Trust Company, as Trustee by these presents does hereby release land located in COOF. County, State of ILLINOIS, described as follows: to-wit:

Property Address: 5429 CAROLINE AVE, WESTERN SPRINGS

Permanent Tax No.: 18023100360000 Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by KENNETH L PARKER AND DOLORES E PARKER, HUSBAND AND WIFE, to GN MORTGAGE CORPORATION on 8/11/95, and recorded in Document No. 95559271, Book ---, Page ---, in the Land Records of COCK County, and State of ILLINOIS, and assigned by GN MORTGAGE CORPORATION to BANKERS TRUST COMPANY, AS TRUSTEE on 8/23/95, which assignment is recorded in Document No. 96391112, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals this September	3, 1998.		\
CORPORATE SEASON CORPORATE	Bankers Trust Company, as	Trustee RESIDENTIAL FUNDING CORPORATION ATTORNEYIN-FACT	/
DE JARE	By alle	Callin /	′
Manage Ma	Carrie L. Canson	Asst. Vice President	
ATTEST: KARLA IBANEZ	BV: W	150	
STATE OF <u>California</u> County of <u>San Diego</u>		0///	
On September 3, 1998, before me,	BETTY HALL	personally appeared Section D.	1

On September 3, 1998, before me, BETTY HALL, personally appeared W. D. HAN and Carrie L. Carlon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature

BETTY J. HALL Comm. #1153368
Comm. #1153368
SAN DIEGO COUNTY COmm. Exp. Aug. 28. 2001

(Notary's Seal)

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LOAN #9747858

EXHIBIT A

LOT 19 IN BLOCK 2 IN SPRINGDALE SUBDIVISION UNIT 1, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD JKCOOK COUNTY CIEPTS OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #18-08-310-036