UNOFFICIAL CC

1998-11-05 10:20:02

Cook County Recorder

WARRANTY DEED 131-805433

1112867 AFTER RECORDING RETURN THIS **INSTRUMENT TO:**

> 9745 S. Maplewood. Etu Evergreen Park, Il. 60805

Arthur Ellen,

THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Three and One Associates, Inc., 19849 South Western Avenue, Chicago, IL 60643 (hereinaster referred to as "Grantee(s)", all interest in the real estate commonly known as: 6623 South Hamilton, Chicago, IL 60636 and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

ATGF, INC

49086

UNOFFICIAL COPY

Sealed and Delivered in the Presence of:	Andrew M. Cuomo, Secretary of Housing and Urban Development, Washington D.C.
Arboral Julas Charlotte D. Lews	Barbara J. Alexander - Mohammed Lead Single Housing Representative For Illinois State Office
"EXEMPT" under provisions of Paragraph (b),	The little was a second of the little was a seco
Section 4, Real Estate Transfer Tax Act	S. Erra Hills
Date Buyer, Seller or Representative	
90	
STATE OF ILLINGIS)	
COUNTY OF COOK	• ,
I, Oprin D. King a Notary Public in and for the County and State	
aforesaid, do hereby certify that LARBARA J. ALEXANDER - MOHAMMED, who is personally well known to me to be the doly appointed LEAD SINGLE FAMILY HOUSING	
authority vested in her by the Code of Federa	Regulations, Title 24, Chapter 11, Part. 200,
Subpart, D. appeared before me this day in pers	son and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as LEAD SINGLE FAMILY	
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for	
and on behalf of ANDREW M. COUMO, Secretary of Housing and Urban Development,	
Washington, D.C., for the uses and purposes herein set forth.	
Given under my hand and Notarial Seal this day of September, 1998	
OFFICIAL SEAL GLORIA D. BING	SINK Y
NO IARY PUBLIC, STATE OF ILLINIOIS }	tary Public
	CEND CUDCEOUENT TAY BU I C TO
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
PAUL S. NICOLOSI, Esquire	Three and One Associates, Inc.
PHILIP A. NICOLOSI & ASSOCIATES	10849 South Western Avenue
Attorneys at Law	Chicago, IL 60643
190 Buckley Drive, Suite 102	
Rockford, IL 61107	

UNOFFICIAL COPY

LOT 39 IN BLOCK 54 IN SOUTH LYNNE, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 20-19-127-010

The right of County Clerk's Office