

Prepared By

2772/0013 48 001 Page 1 of 2
1998-11-05 09:27:16
Cook County Recorder 23.50



98999478

STACEY REDD
228 FLORENCE STREET
CRYSTAL LAKE, ILLINOIS 60014

and When Recorded (Mail To)

POWER MORTGAGE INC.
228 FLORENCE STREET
CRYSTAL LAKE
ILLINOIS 60014

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 604341764

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 23, 1998** executed by **DONALD J. LADNER AND VICTORIA R. LADNER, HUSBAND AND WIFE**

to **POWER MORTGAGE INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **228 FLORENCE STREET CRYSTAL LAKE, ILLINOIS 60014**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows: Commonly known as **113 CENTER ROAD, STREAMWOOD, ILLINOIS 60107-**

98999477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

POWER MORTGAGE INC.

On **OCTOBER 28, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Janell Johnson**

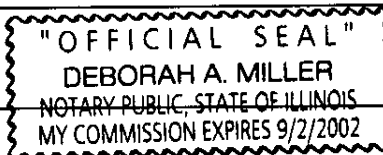
Janell Johnson
By: **Janell D. Johnson**
Its: **President**

known to me to be the **President** and

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Deborah A. Miller* _____
McHenry County,

My Commission Expires **9-2-2002**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Wm & A

51535953

INTERCOUNTY TITLE

RIDER - LEGAL DESCRIPTION

LOT 38 IN FAIR OAKS UNIT 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1960 AS DOCUMENT NUMBER 17859491, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



06-22-208-002