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98000400

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56170049 26 001 1998-01-02 10:00:46
Cook County Recorder 25.50

WHEN RECORDED MAIL TO
MOUNTAIN STATES MORTGAGE
2333 EAST 9400 SOUTH
SALT LAKE, UT 84093
PREPARED BY
CHRISTOPHER LANCE
RECONVEYANCE DEPT.
COOK #1214978



**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES IVY AND MAXINE IVY, HIS WIFE 1439 NORTH MENARD, CHICAGO, IL 60651

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of DECEMBER 1983 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 26905826 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

THE NORTH 36 FEET OF LOT 83 IN TODD'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTH 1/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S. YES
P. YES
M. YES

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Together with all appurtenances and privileges thereunto **88000406** Page 2 of 3
appertaining. PIN: 16-05-212-007

Address(es) of premises: 1439 MENARD, CHICAGO, IL

Witness my hand and official seal ON, this day of December 12, 1997



Donna Patterson
DONNA PATTERSON Vice President

Linda Malin
LINDA MALIN Vice President

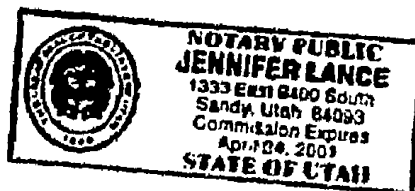
STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of DECEMBER 12, 1997.

Jennifer Lance
JENNIFER LANCE, Notary Public
Commission Expires: APRIL 24, 2001



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