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DOCU-TECH, INC./J.V. FOR FOR ED FINANCIAL, INC.

Cock County Recorder.

651 W. WASHINGTON, #306 CHICAGO, IL 60661

> (WHEN RECORDED RETURN TO) NIC ATTN:DARRELL COLON 420 N. BRAND BLVD., 4TH Floor GLENDALE, CALIFORNIA 9121 91203 DELTA FUNDING CO 1210000053

98000666 Fage 1 of EGIC/GC67 52 001 1998-61-02 16:22:54

Dock County Recorder

	Tables ved	AB EDI	is there is the	are of their		
ASSIGN	MENT	OF	REAL	ESTA	TE	IORTGAG

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in ann to that certain Real Estate Montgage dated February 19, 1997 etermed by LENORE EVANS AU. LENORE GONZALEZ, DIVORCED AND NOT SINCE REMARRIED, FEE SIMPLE to parcel 1; easements to parcel 2

to EQ PINANCIAL, INC.

CORPORATION 3

or an zed under the laws of

THE STATE OF ILLINOIS

and whose .

principal place of business in 651 WEST WASTANGTON, SUITE 306, and recorded in 2/20/91 Documentation of 97116012 CHICAGO, ILLINOIS 60661 , as Document

No.

COOR County Records, State of

ILLINDIS

described hereinafter as follows:

PARCEL 1: UNIT 2306 TOGETHER WITH 112 INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3950 NORTH LARE SHOKE PRIVE CONDOMINIUM AS DELINEATED AND DEPINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24014190, IN THE HORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY illindis.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE PLNEPIT OF PARCEL 1 AS SET FORTH AND DEPINED IN THE DECLARATION OF BASEMENTS APPORDED AS DOCUMENT NO. 20820211 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, PLINOIS.

COMMONLY KNOWN AS: 3950 NORTH LARE SHORE DRIVE #2306

CHICAGO, ILLINOIS 60613

14-21-101-034-1153

TOGETHER with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

1LLINDIS

COUNTY OF

COOK

I, the undersgreed, a Notary Public on and for the County and State Moresial DO HEREBY CERTIFY THAT

TED R. SLEDZINSKI

personally known to me to be the duly swom authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSEGNOR as a free and voluntry act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this	day
o\$. 19
Nonzy Public	
County.	
My Commission Explore	

EO FINANCIAL. INC

Sledzinski

SR. VICE PRESIDENT

By:

Trtie;

Witness:

assignment is to be recorded prior in time but simultaneously with the assignment of mortgage herein at the office of the CLERK in the COUNTY OF_COUN

This erea for official notate scal

D-2 N-N ハッツ BH Property of Coot County Clert's Office

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98000666 Page 2 of 2

County, illinois:
PARCEL 1: UNIT 2305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN 3950 NORTH LANE CHORE DRIVE CONDOMINIUM AS DELINEATED
AND DEPIMED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24014190, IN THE
NORTHWEST PRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN CLUE COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF BASEMENTS RECORDED AS DOCUMENT NO. 20820211 FOR INGRESS AND EXPRES 211. TO MAY MANAGED TO THE PARCEL 1.

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