



Prepared By: Marilyn Hanson
Return to: AmerUs Bank
611 - 5th Avenue, 2nd Floor
Des Moines, IA 50309
(515)-241-3137

Assignment of Real Estate/Deed of Trust

Box # 5
Loan # 3360045964

HOW ALL MEN BY THESE PRESENTS that AmerUs Bank (Assignor), an Iowa Corporation of Polk County, IA, in consideration of the sum to Ten (\$10,00) Dollars and other valuable consideration paid to it by

PB Investment Corporation
114 East Lexington
Baltimore, MD
21203-1561

(Assignee), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, set over and convey unto Assignee that certain Mortgage/Deed of Trust executed by

FRED L SPROLLS

to Assignor on property situated in COOK, IL, and described in said Mortgage/Deed of Trust as Follows, to Wit:

(see attached)

which said Mortgage/Deed of Trust is recorded in the office of the Recorder/Register of deed of said County and State on 6/28/96 in DOC # 96501778, Book, Page , together with the said Note herein described, and the money due or to become thereon, with interest at the rate specified in said Note. TO HAVE AND TO HOLD the same unto the Assignee, its successors and assign, forever; subject only to the provisions in the said indenture of Mortgage/Deed of Trust contained.

IN WITNESS WHEREOF AmerUs Bank has caused this instrument to be duly signed this day of August 31, 1996.

The undersigned has changed its name or identity from Midland Savings Bank FSB, to AmerUs Bank FSB, as a result of amendment the charter or articles of incorporation.

S YES
P 13
M 11/20
25.50
MP

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Property of Cook County Clerk's Office

10100001

AmerUs Bank

STATE OF IOWA)
) ss
POLK COUNTY)

By Shawn E. Schossow
Shawn E. Schossow
Vice President

On this 31st day of August, 1996, before me, a Notary Public in and for the County of Polk, State of Iowa, personally appeared, Shawn E. Schossow is Vice President Consumer Loan Operations of AmerUs Bank FSB s/k/a Midland Savings Bank FSB a Corporation duly organized and existing and that said instrument was signed and executed in behalf of said corporation by authority of its Board of Directors, and the said Shawn E. Schossow acknowledged the execution of said instrument to be voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal
the day and year last above written.

Stacy Fisher
Notary Public in and for said
County and State.
My Commission Expires:



Office

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98000857 Page 3 of 3

96501778



DEPT-01 RECORDING \$33.50
T00011 TRAN 2268 06/28/96 15124100
#1344 # RV # -96-501778
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

This instrument was prepared by:

CAROLYN ANDREJCAK, 511 5TH AVE, DES MOINES, IA 50309
(Name and Address)

Handwritten number 3350

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 17, 1996. The mortgagor is FRED L. SPROLLS (A SINGLE PERSON)

("Borrower"). This Security Instrument is given to America Bank, LOAN NUMBER 960049964, which is organized and existing under the laws of IOWA, 511 Fifth Avenue, Des Moines, Iowa 50309

("Lender"). Borrower owes Lender the principal sum of Thirty Thousand Seven Hundred Fifty and 00/100 Dollars (U.S. \$ 30750.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 21, 2011.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and its Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 20 IN BLOCK 1 IN HIGH RIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-32-203-014

Office 96501778 JUL 12 '96

Handwritten number 4199840-02 1/1

which has the address of 7939 S. CARPENTER, CHICAGO
(Street) (City)

Illinois 60620 ("Property Address");
(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Bankers Systems, Inc., St. Cloud, MN (1-800-387-2341) Form MD-1-N, 8/91/84

Form 3014 8/96 (page 1 of 6)

Handwritten initials JLS

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