

**RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

Above Space for Recorder's Use Only

Loan #: 010944/078

Recon #: 77096

Invoice #: NBK120397

KNOW ALL MEN BY THESE PRESENTS

THAT Bankers Trust Company of California, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of February 1, 1993, for RTC Mortgage Pass-Through Certificates 1993-3 by NationsBank Mortgage Corporation successor in interest by merger with Boatmen's National Mortgage Inc. (i/a National Mortgage Company it's Attorney-in-fact DOES HEREBY CERTIFY that a certain Deed of Trust Mortgage dated March 20, 1990, made by PATRICK O. MITCHELL - DIVORCED AND NOT SINCE REMARRIED to OMNI MORTGAGE COMPANY and recorded on 3/21/90 as Document No. 80124610 in Book of page , and Rerecorded on as Document No. N/A in Book N/A at page N/A in the office of the Recorder of COOK County, in the State of Illinois, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 14-08-203-015-1395

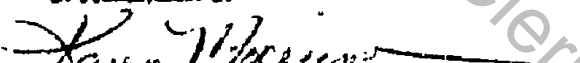
Address(es) of premises: 5445 N SHERIDAN ROAD APT 3409, CHICAGO IL 60640

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: December 3, 1997



J. Williamson VP (SEAL)



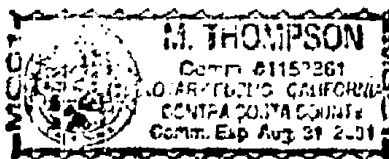
Karen Mocerino AVP (SEAL)

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On December 3, 1997, before me, M. THOMPSON, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal

Signature 
M. THOMPSON



AFTER RECORDING RETURN TO:
PATRICK O MITCHELL
5445 N SHERIDAN RD APT 3409
CHICAGO IL 60640



PREPARED BY:
Karen Mocerino, Reconveyance Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94525-0070

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PZ
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UNIT NUMBER 3409, IN 5445 EDGEWATER PLAZA, AS DELINEATED ON
PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL
STATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96
FEET, AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET
OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION
1, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH
LINES OF SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4)
AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO
THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST
LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST
FRACTIONAL HALF OF THE NORTH EAST 1/4; ALL OF THE ABOVE
LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS
ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER
85574, IN CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9,
1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST
7 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN
ROAD) IN COOK COUNTY, ILLINOIS), WHICH PLAT OF SURVEY IS
ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE
BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL
SAVING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED
AUGUST 25, 1969 KNOWN AS TRUST NUMBER 27801, RECORDED IN
THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS, AS DOCUMENT NUMBER 24267313, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM
SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE
UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION
AND PLAT OF SURVEY). IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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