

4100/0023 09 006 1998-01-02 11:30:59
Cook County Recorder 23.50

Prepared By:

AMERIHOM MORTGAGE
10600 WEST HIGGINS ROAD-SUITE 524
ROSEMONT, ILLINOIS 60018



and When Recorded Mail To

AMERIHOM MORTGAGE
10600 WEST HIGGINS ROAD-SUITE 524
ROSEMONT
ILLINOIS 60018

CST 974297

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6620514

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 18, 1997**
executed by **EDWARD C. DAY AND JUDITH Y. DAY, HUSBAND AND WIFE**
to **AMERIHOM MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **10600 WEST HIGGINS ROAD-SUITE 524**
ROSEMONT, ILLINOIS 60018

and recorded in Book/Volume No.
No. **COOK**

page(s) **ILLINOIS**, as Document described
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

98001543

hereinafter as follows:
Commonly known as **4518 NORTH MCVICKER, CHICAGO, ILLINOIS 60630**

PIN # 13-17-114-042

TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

AMERIHOM MORTGAGE

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

On **DECEMBER 23, 1997** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **Kerry A. Pastore**
and **Senior V.P.**
known to me to be

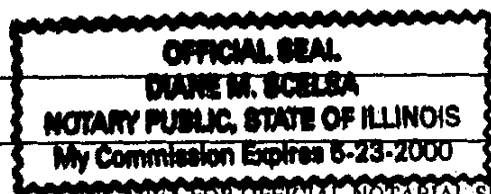
By: **Kerry A. Pastore**
Its: **Senior Vice President**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **[Signature]**

By:
Its:

Witness:



My Commission Expires

County, **Cook**

207

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

ILLINOIS
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH,
ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE
LOT 4 IN BLOCK 2 IN SUNNYSIDE HARTFIELD AND THOMAS' COUNTRY CLUB

RIDER - LEGAL DESCRIPTION

