

# UNOFFICIAL COPY

98001064

Prepared By: Marilyn Hanson  
Return to: AmerUs Bank  
611 - 5th Avenue, 2nd Floor  
Des Moines, IA 50309  
(515)-241-3137

## Assignment of Real Estate/Deed of Trust

Loan # 3360040522

HOW ALL MEN BY THESE PRESENTS that AmerUs Bank (Assignor), an Iowa Corporation of Polk County, IA, in consideration of the sum to Ten (\$10,00) Dollars and other valuable consideration paid to it by

Provident Bank of Maryland  
East Lexington Street  
Baltimore, Maryland  
21203-1651

(Assignee), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, set over and convey unto Assignee that certain Mortgage/Deed of Trust executed by

LEON PARKER JR AND MILDRED J PARKER

to Assignor on property situated in COOK, IL, and described in said Mortgage/Deed of Trust as Follows, to Wit:

(see attached)

which said Mortgage/Deed of Trust is recorded in the office of the Recorder/Register of deed of said County and State on FEB 29, 1996 in DOC # 96158273, Book, Page , together with the said Note herein described, and the money due or to become thereon, with interest at the rate specified in said Note. TO HAVE AND TO HOLD the same unto the Assignee, its successors and assign, forever; subject only to the provisions in the said indenture of Mortgage/Deed of Trust contained.

IN WITNESS WHEREOF AmerUs Bank has caused this instrument to be duly signed this day of June 28, 1996.

The undersigned has changed its name or identity from Midland Savings Bank FSB, to AmerUs Bank FSB, as a result of amendment

S-YES  
P-13  
N-300  
N-YES

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the charter or articles of incorporation.

AmerUs Bank

STATE OF IOWA )  
                  ) ss  
POLK COUNTY   )

By *Shawn E. Schossow*  
Shawn E. Schossow  
Vice President

On this 28th day of JUNE, 1996, before me, a Notary Public in and for the County of Polk, State of Iowa, personally appeared, Shawn E. Schossow is Vice President Consumer Loan Operations of AmerUs Bank FSB f/k/a Midland Savings Bank FSB a Corporation duly organized and existing and that said instrument was signed and executed in behalf of said corporation by authority of its Board of Directors, and the said Shawn E. Schossow acknowledged the execution of said instrument to be voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal  
the day and year last above written.

*Matt Steinbruck*  
Notary Public in and for said  
County and State.  
My Commission Expires:



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FEB. -23' 96 (FPI) 10:33 AMERUS BANK

TEL: 315 281 2099

P. 015

96158273

DEPT-01 RECORDING \$27.50  
 TA0011 TRAN 0569 02/29/96 16101100  
 40928 + RV # -96-158273  
 COOK COUNTY RECORDER

LEON PARKER JR 96-02-039  
 MILDRED J PARKER  
 8748 S LAFLIN  
 CHICAGO, IL 60620

Amara Bank  
 206 Sixth Ave  
 Des Moines, IA 50309-3951  
 LOAN # - 33600 0572 APR 12 '96

Mortgagor

Mortgagee

\*I\* includes each mortgagor above.

\*You\* means the mortgagee, its successors and assigns.

Real Estate Mortgage: For value received, I, LEON PARKER JR and MILDRED J PARKER (HUSBAND AND WIFE) mortgage and warrant to you to secure the payment of the secured debt described below, on 02/23/96 the real estate described below and all rights, easements, appurtenances, rents, leases and existing and future improvements and fixtures (all called the "property").

Property Address: 8748 S LAFLIN, CHICAGO, Illinois 60620  
 (Street) (City) (Zip Code)

Legal Description:  
 THE NORTH 34 FEET OF LOT 16 IN BLOCK 3 IN E.L. BRAINERD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 25-05-101-023

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