

UNOFFICIAL COPY

98001250

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1233 EAST 9400 SOUTH
SANDY, UT 84093
PREPARED BY:
JENNIFER LANUS
RECONVEYANCE DEPT.
LOAN #1278704

Page 1 of 1
RECORDED BY: [unclear]
DATE RECORDED: 10/11/98
TIME RECORDED: 10:45 AM

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDMER J. HERBERT AND MATTIE P. HERBERT, HIS WIFE 11 EAST 151ST STREET, HARVEY, IL 60426

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of SEPTEMBER 1990 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 90467100 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 31 AND THE EAST 1/4 OF LOT 30 IN JACKSON'S SUBDIVISION OF BLOCK 27 IN SOUTH LAWN IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S-YEP
P-30
MAYE

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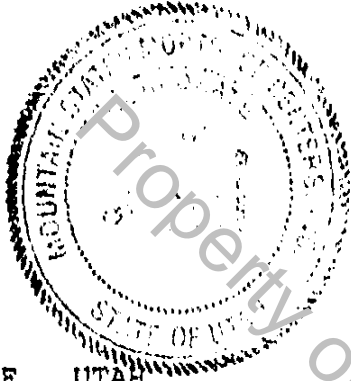
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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 29-08-318-033

Address(es) of premises: 11 EAST 151ST STREET, HARVEY, IL 60426

Witness my hand and official seal ON, this day of December 9, 1997



[Signature]

DONNA PATTERSON Vice President

[Signature]

LINDA MALIN Vice President

STATE OF UTAH

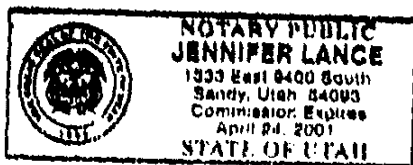
COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of December 23, 1997.

[Signature]

JENNIFER LANCE/Notary Public
Commission Expires: APRIL 24, 2001



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