5015/0124 10 001 1998-01-02 12:04:46 Cook County Recorder

## WARRANTY DEED Statutory

1083617 4/2 THE GRANTOR, JEAN PHILIPPE ALLENBACH, divorced and not remarried, of the City of Zug, Switzerland, by IVA PAVICIC. by Power of Attorney, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to ANDREW LEE, 6603 West Beckwith, Morton Grove, IL 60053, the following described Real Estate situated in the County of Cook, in the State of

SEE RIDER ATTACHED

Illinois, to wit:

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO, IF ANY: Exceptions as commined in Real Estate Sale Contract dated October 23, 1997.

Permanent Real Estate Index Number: 17-04-208-031-1215

Address of Real Estate: 70 WEST BURTON, UNIT #2508F, CHICAGO, IL 60610

DATED this 13 day of hovember , 199%.

TEAN PHILIPPE ALLENBACH by IVA PAVICIC, by Power of Attorney STATE OF ILLINOIS ) SS. COUNTY OF COOK

John Clertin I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEAN PHILIPPE ALLENBACH, divorced and not remarried, by IVA PAVICIC, by Power of Attorney, personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13 day of house , 1997.

OFFICIAL SEAL GERARD D HADERLEIN HOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION ET

Bernd & gelder

This Instituted was proported by GERARDO. HADERLEIN, 3413 N. Lincoln Avenue, Chicago, IL 60657.

SEND SUBSEQUENT TAX BILLS TO:

6603 W BERWITH Marton GARE, In GOOK }

ATGF, INC

## UNOFFICIAL COPY

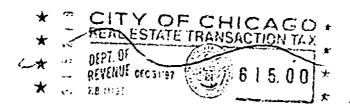
Property of Coot County Clerk's Office

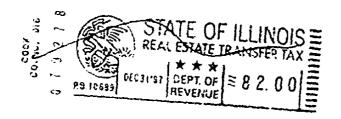
## RIDER

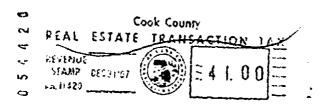
UNIT NO. 2308F IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER THREE. BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS: ALSO EXCEPTING THAT PORTION OF SAID LOT 4 LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST IN THE WEST LINE THEREOF: THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 7.80 FEET: THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 5.90 FEST: THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 37.80 FEET: THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT 12.70 FEET, THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT 12.0 FEET: THENCE NORTH PARALLENTO THE WEST LINE OF SAID LOT 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53 70 FEET: THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING: ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4 LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT'A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TC/ ETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.

Chi. COMMONLY KNOWN AS 70 WEST BURTON, UNIT #2208F, CHICAGO, IL 60610

P.I.N. 17-04-208-031-1215







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