

Recording Requested by / Return To:
CHICAGO TITLE AND TRUST CO.
4849 W 167th St
OAK FOREST, IL 60452

97063090

7673 862 161

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: GEORGE J. BACHELDER, JONALYN M. BACHELDER
Recorded in Cook County, Illinois, on 03/27/96 as Instrument # 96-231056
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/20/97
Avondale Federal Savings Bank, as Attorney-in-Fact
for Lasalle National Bank, as Trustee

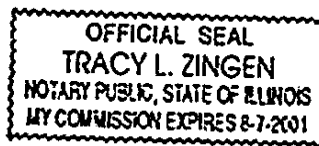
By: Tina L. Perez
Tina L. Perez
Vice President

Wayne E. Biver
Attest: Wayne E. Biver
Vice President

State of Illinois
County of Will

On 11/20/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Tina L. Perez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney-in-Fact, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, as Attorney-in-Fact.

Tracy L. Zingen
Notary:
My Commission Expires



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0010033643 P.L.F.: 10/30/97
FINAL RECONJL 90572 Inv: 1 99 11/20/97 15:34:59 12-031 IL Cook 32:19 2
REMITTER

BOX 333-CTI

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0010033643 (12-031 IL Cook)

Tax ID: 24-04-106-045 & 046

Date of mortgage: 03/18/96 Amount of mortgage: \$27000.00 Address: 5220 W 89th St Oak Lawn, IL 60453

LOTS 45 AND 46 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING IN BLOCK 2 IN CAMPBELL'S SECOND ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND ALL OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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