(1) all 10 abstract SATISFACTION OF THE PARTICIPATION OF THE PARTICIPAT .7677206 19704 Acct# 220553 THIS INDEBTEDNESS Secured by a Mortgage executed by JULIANA REGINA MEYER. DIVORCED NOT REMARRIED AND SIMONE HIVICK DOMINGUEZ, MARRIED To SECURITY FEDERAL BANK A F.S.B. 12/0124 30 001 1998-01-02 11:31:43 on this date APRIL 22, 1994 and recorded in Document No. 94383458 of Edik County Pecorder County, in the State of ILLINOIS on this date APRIL 28, 1994 has been fully paid, satisfied and released this date AUGUST 28.1997. PIN= 16-19-313-012-0000 PROP. ADDRESS: 1833 S. CLINTON BERWYN ILLINOIS 69402 Co04 ( letuen 10: Security Federal Bank Atta: Release Dept. P.O. Box 657 it John, IN 46373 SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK OF LAKE COUNTY, INDIANA, ATTEST: CATHERINE M. MERTE STATE OF INDIANA ) SS COUNTY OF LAKE Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. AURTENS, Asst. Vice President and SHARON MOLNAR, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary

act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

County of Resident: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

BOX 333-CTI

## **UNOFFICIAL COPY**

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220553

Legal Description

THE NORTH 25 FEET OF LOT 31 AND LOT 32 (EXCEPT THE NORTH 21 FEET) IN BLOCK 14 IN 1ST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

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