GEORGE E. COLE®

No. 835 REC February 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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KNOW ALL MEN BY THESE PRESENTS,

Above Space for Recorder's use only

That Mid-City National Bank of Chicago

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A National Banking Association of the county of took and state of Illinoisfor and in
consideration of the payment of the indebtedness secured by the bectgage herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Richard H. Michals, Dolores A. Michals, married to each other, James B. Michals, a bachelor
and Dennis A. Michals, a bachelor (NAME and ADDRESS) in joint tenancy 5051 S. Knox Chicage IL 60632
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever.
they may have acquired in, through or by a certain Mortgage, bearing date the 10th day of
October . 1994 . and recorded in the Recorder's Office of Cook
Illinois, in bookof records, on page, as document No. 94893355, to the premises
therein described as follows, situated in the County of Cook , in State
of Illinois, to wit:
THE NORTH 30 FEET OF LOTS 76, 77, 78, 79 AND 80 IN FREDERICK H. BARTLETT'S RESUBDIVISION
OF LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 4, LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 5, LOTS
1 TO 10, BOTH INCLUSIVE, IN BLOCK 12, AND LOTS 1 TO 13, BOTH INCLUSIVES, IN BLOCK 13 ALL
IN FREDERICK H. BARTLETT'S CENTERFIELD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST
1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 158 FEET THEREOF) IN COOK COUNTY 11 INCLS

BOX 333-CTI

Permanent Real Estate Index Number(s): 19-12-021
Address(es) of premises: 5051 S. Knox, Chicago IL 60632
Witness our hand (s) and seal, this 2001 day of April
This instrument was prepared by Angie Stewart Sue Ann Cedeno, Loan Officer
(Name and Address) Mic-City National Bank
7222 %. Cermak Rd. STATE OF North kiveyside IL 60546
COUNTY OF Cook Ss.
I, Jean Long a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY thatJoyce D. Shevchuk
personally known to me to be the Asst. Vice President of Mid-City National Bank of Chicago
a National Eanking Association EXMANNAN, and Sue Ann Cedano , personally
known to me to be the Loan Officer XXXXXXY of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such ASST. Vice President and Loan Office WHENX they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 28th day of April 19 97 OFFICIAL SEAL JEAN FLONG JEAN FLONG 12-6-20
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 6,2000 Commission expires