

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#: 9492632

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by LASALLE NATIONAL TRUST N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 5, 1996 KNOWN AS TRUST NUMBER 120400 to CENTERBANK MORTGAGE COMPANY bearing the date 08/28/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96678505

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2343 WEST CORTEZ  
CHICAGO, IL 60622 pin#17-06-312-007-0000

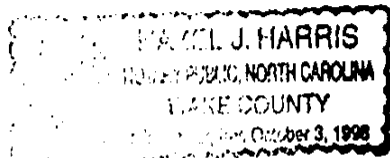
dated 12/12/97  
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY

By: Julie Lemonds-Bouche  
JULIE LEMONDS-BOUCHE  
ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 12/12/97 by JULIE LEMONDS-BOUCHE the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTER GAGE COMPANY on behalf of said CORPORATION.

Hazel J. Harris  
HAZEL J. HARRIS  
Notary Public

FUNON EC 12510



BOX 333-CTI

76 89 594 F206

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UNOFFICIAL COPY

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EXHIBIT 'A'

9492632

LOT 2 IN JOHN BROCKMANN'S RESUBDIVISION OF LOTS 53 TO 57 AND  
LOTS 64 TO 78 IN THE SUBDIVISION OF BLOCK 5 IN SUFFERN'S  
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office