

PREPARED BY:  
DEANNA FILLIPP  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 88-8788

INV  
66130(282)MO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOWARD HANNA FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS  
119 GAMMA DRIVE, PITTSBURGH, PA 15238  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MICHAEL A. JONES and PAUL J. JONES, HUSBAND AND WIFE

and dated 12/23/97, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 98003527  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 55 IN CASEY FARMS UNIT 3 SUBDIVISION BEING A SUBDIVISION OF THE  
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE  
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED JUNE 12, 1990 AS DOCUMENT 90277165, IN COOK COUNTY, ILLINOIS.

PIN 07-17-415-013

ALSO KNOWN AS: 1615 W. HUNDLEY LANE, HOFFMAN ESTATES, ILLINOIS 60195  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On December 23rd, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Deanna M. Fillipp COUNTY Notary  
My Commission Expires 5-21-01

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES  
By: \_\_\_\_\_

Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

