

2011362 mvejk  
RELEASE OF MORTGAGE/ASSIGNMENT OF RENTS  
LOAN #8105050

KNOW ALL MEN BY THESE PRESENTS that Mid Town Bank & Trust Company, a corporation existing under the laws that the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEVEN P. ALTMAN, a single man having never married and SHERYL I. KLEINSTEIN, a single woman having never married, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 02494102 to the premises therein described to-wit:

LEGAL DESCRIPTION:


SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good, right, title, and interest in and to said MORTGAGE/ASSIGNMENT OF RENTS and has the right to release same either as the original MORTGAGEE/ASSIGNEE or as successor in interest to the original MORTGAGEE/ASSIGNEE.

IN TESTIMONY WHEREOF, MID TOWN BANK & TRUST COMPANY hath hereunto caused its corporate seal to be affixed, and these presents to signed by its 2nd Vice President, and attested to by its Assistant Secretary, this 10th day of December, 1997.

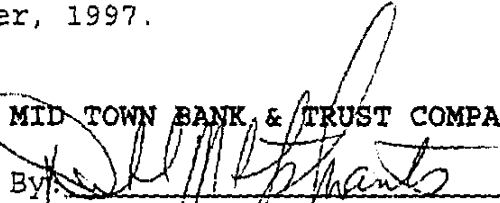
ATTEST

By:

  
Judith Sarmiento  
ASSISTANT SECRETARY

MID TOWN BANK & TRUST COMPANY

By:

  
Deborah M. Stephanites  
2ND VICE/PRESIDENT

UNOFFICIAL COPY

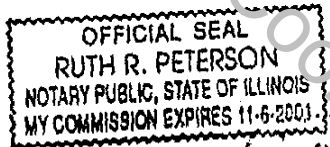
Property of Cook County Clerk's Office

REC-100-11-11-11

STATE OF ILLINOIS \_\_\_\_\_ )  
COUNTY OF COOK \_\_\_\_\_ )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank and Trust Company of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Ruth R. Peterson  
Notary Public

AFTER RECORDING MAIL TO:

FUCHS & ROSELLI  
6 W. Hubbard Ste 800  
Chicago, IL. 60610

THIS INSTRUMENT WAS PREPARED BY:

LETICE GODFREY  
MID TOWN BANK & TRUST COMPANY  
OF CHICAGO  
2021 North Clark Street  
Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

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98003772 Page 3 of 3

## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT NUMBER 2101A IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 17-04-207-086-1018

COMMONLY KNOWN AS: 1460 NORTH SANDBURG TERRACE, UNIT 2101A, Chicago, Illinois 60610

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