

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001616001130

20/2025 mte H

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CZESLAW FORENDA, UNMARRIED; JAN FORENDA, MARRIED TO JANINA FORENDA; JADWIGA FORENDA, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 15, 1995, and recorded on June 29, 1995, in File 95421764 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*\*SEE ATTACHED FOR DESCRIPTION.\*\*\*PIN # 150/3390010000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1142 NICHOLS LANE, MAYWOOD, IL, 60153

Witness our hands and seals December 11, 1997.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Stephanie B. Stewart  
Stephanie B. Stewart  
Assistant Secretary

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 11, 1997 .

*Betty Thomisee*

NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Stacey Millikin  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001616001130  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/97

Made to: Mr & Mrs Jorende  
1142 Nicholson Ln  
Maywood IL  
60153

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LOT 23 IN NICHOLS'S HOME PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE EAST LINE OF NORTH 5TH AVENUE AND WEST LINES OF COOK COUNTY FOREST PRESERVE AND RIGHT OF WAY OF FIRST AVENUE, IN COOK COUNTY, ILLINOIS.  
PIN # 15-02-339-001

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