

# UNOFFICIAL COPY

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5029/0126 26 001 1998-01-05 11:34:58

Cook County Recorder 25.58

THIS INSTRUMENT PREPARED BY:  
Bridgette Van Besien  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704  
319-236-5594



301637849



## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PETRA Y ANDERSON

to LOAN AMERICA FINANCIAL CORPORATION

and thereafter assigned to FEDERAL HOME LOAN MORTGAGE ASSOCIATION

dated JUNE 30TH 1992, calling for the original principal sum of

Sixty Thousand Dollars AND 00/100 dollars

( \$ 60,000.00 ), and recorded on 07/08/1992 in Mortgage Record \_\_\_\_\_, page

\_\_\_\_\_, and or Instrument # 92-428039 (Rerecorded on / / in Mortgage

Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the

records in the office of the Recorder of COOK County, ILLINOIS,

more particularly described as follows, to wit:

SEE ATTACHED

Parcel Number:  
17042070871104

Commonly known as: 1560 N SANDBURG TERR #2703

CHICAGO, IL 606107724

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4TH day of DECEMBER, 1997.

Federal Home Loan Mortgage Corporation by GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa, its Attorney-in-fact



By [Signature]  
Kevin Raney  
Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3-4  
P-3  
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M-7  
[Signature]

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State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 4TH day of DECEMBER  
1997, personally appeared Kevin Raney  
Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires: 03/01/1999

Ramona C. Brimmer  
Notary Public Ramona C. Brimmer



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CONTRAK ASSIGNMENT SERVICES

LOAN: 5109038

POOL:

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NO. 2703J IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND EAST 30.00 FEET THEREOF); LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF); LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT NO. 3179553 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's

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