UNOFFICIAL COP \$603042

AMERICAN MORTGAGE This form was prepared by:

, address:

8001 NORTH STEMMONS FREEWAY, DALLAS, TX

, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1355 SOUTH ROUTE 59, NAPERVILLE, I 10564 does hereby grant, sell, assign, transfer and convey, unto the PT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE a corporation organized and existing under the laws of THE STATE OF KANSAS (herein "Assignee"), whose address is 2345 GRAND AVE STE 2200, KANSAS SITY, NO , made and executed by a certain Mortgage dated DECEMBER 22, 1997

9800 304 to and in favor of ALL AMERICAN MORTGAGE property situated in Cook County, State of Illinois

KATHERINE L. BELMONTE & LOUISE L. SARKO, AS JOINT TENANTS

upon the following described

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

ISI AMERICAN TITLE Order # C116631

19-06-329-021 Parcel ID #:

Property Address: 4608 GROVE AVENUE FORESTVIEW, ILLINOIS 60402 such Mortgage having been given to secure payment of ONE HUNDRED THIRTEEN

HUNDRED FIFTY FIVE & 00/100

113,855.00)

(Include the Origina) Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

995(IL) (9608)

Amended 8/96

VMP MORTGAGE PORMS - (900)521-7291

Page 1 of 2

UNOFFICIAL COP%003042

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	By: My Hele Wall Martin Signature)
Witness	KENTON KOOYENGA, PRESIDENT
Scal: STATE OF ILLINOIS COUNTY/CITY/PARISH OF DUPAGE	
sworn, did say that he/she is the PRE of ALL AMERICAN MORTGAGE a Corporation that the seal affixed to corporate seal of said corporation the sealed in behalf of said corporation and acknowledge said instrument to be IN TESTIMONY WHEREOF, I have hereunto	ESIDENT to the foregoing instrument is the nat said instrument was signed and by authority of the Board of Directors in the free act and deed of said to set my hand and affixed by official
(SEAL) "OFFICIAL SEAL" ANTHONY RICHARD MARINO Notary Public, State of Binos My Commission Expres 100°/01	Notary Public
PREPARED BY AND MAIL TO	で ら
^ ~995(IL) (9608)	Page 2 of 2

UNOFFICIAL COP \$603042

0007720014

EXHIBIT "A"

LOT 12 (DECEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 14 IN FIRST ADDITION TO WALTER GAMCINTOSH'S FOREST VIEW GARDENS, A SUBDIVISION OF LOTS 16 TO 19 AND 24 INCLUSIVE IN CIRCUIT COURT PARTITION OF PART OF SECTION 31 AND SECTION 32, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 AND PARTS OF SECTION 1 AND SECTION 12, Hadel Charact Carts Office TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.