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Page 1 of
06/09/02 11:51:00 1993-01-02 15:59:47
Kenosha County Recorder .3.50

1620097799

RELEASE DEED

MAIL TO:

Advantage Bank
P.O. Box 728
Kenosha WI 53141

PIN # 20304320200000

RECORDER'S STAMP

Know All Men by These Presents, That ADVANTAGE BANK, F.S.B.
of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and
valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto
ROBERT THOMAS AND ELLA MAE THOMAS, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand,
whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 25th day of
August A.D. 19 72, and recorded in the Recorder's Office of COOK County, in
the State of Illinois, as Document No. 2656853, and a certain Assignment of Rents dated the _____ day of
_____, 19_____, and recorded in the Recorder's Office of _____ County, in the State of
_____, in book _____ of records, on page _____, as Document No. _____,
to the premises therein described, as follows, to-wit:

LOT 15 IN CLARA L SWANSON'S SUBDIVISION OF LOTS 1 TO 19 BOTH INCLUSIVE AND LOTS
31 TO 49 BOTH INCLUSIVE IN BLOCK 61 IN THE DEWEY AND VANCE SUBDIVISION OF PART
OF THE SOUTH 1/2 OF SECTION 30, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN.



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LAST 1 02/92 revised 04/95
Prepared by Robert J. Muhih

Notary Public
Linda M. Tait
Commission Expires 08/31/98

Given under my hand and Notarial Seal, this 2nd day of September AD 1997

therein set forth, including the release and waiver of the right of homestead.

sealed and delivered the said instrument, appear and before me this day in person and acknowledged that they signed,
to the foregoing instrument, appewed before me this day in person and acknowledged that they signed,
above named corporation, personally known to me to be the same persons whose names subscribed
CERTIFY, that Robert J. Muhi, Senior Vice President and Thomas Trusdell, Assistant Secretary of the
1. The undersigned Notary Public in and for said County and State aforesaid, DO HEREBY

STATE OF WISCONSIN) SS
KENOSHA COUNTY))
Property of Cook County Clerk's Office

Thomas Trusdell, Assistant Secretary
(Seal)

Robert J. Muhi, Senior Vice President
(Seal)

AD 1997

Witnesses their hands and seal , this 2nd day of September

deed have been paid, cancelled and surrendered.

together with all appurtenances and privileges thereto belonging or appertaining. All the notes secured by said trust
situated in the CITY of CHICAGO in the County of COOK in the State of Illinois,