Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: 5035/8030 52 0**01** 1998-01-05 16:69:59 Coak County Recorder 23.50 Legal DOCX Batch#: 6 20 S. LIMESTONE ST., STE 220 Film #135 SPRINGFIELD, OHIO 45502 LATTN: POST PRODUCTION Project No.: 1997-77 Assignor No.: 1560234 1.4 Pool No.: 00422382CD 0305268864 Assignee No.: Property Address: 6559 S BELL CHICAGO IL 60636 Investor No.: PIN/Tax ID # 20191180440000 This space for Recorder's Use Only **SSIGNMENT OF MORTGAGE** For good and valuable consideration, the sufficiency of which is hereby acknowledged, Harbourton Mortgage Co., L.P., f/k/a Platte Valey Funding, L.P. By Harbourton Funding Corporation Its Managing General Partner, a Delaware Limited Partnership whose address is: 601 5th Avenue, Scottsbluff, NE 63361 by these presents does convey, grant, bargain, sell, assign, transfer and set over to GNie C Mortgage Corporation, a Pennsylvania Corporation whose address is: Witmer Road, P.O. Box 963, Horshan, Fe. 19044-0963 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon, Said Mortgage is recorded in the State of ILLINOIS COOK County. 11/21/95 Official records on 95808411 as Document Vol. in Book: at Page: as Certificate #: Original Loan Amount is Striginal Mortgagor: 55558.00 Loan Date: 10/11/95 MELVIN COLE AND LINDA COLE, HUSBAND AND WIFE HARBOURTON MORTGAGE CO., L.P. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this matrument to be executed by its duly authorized officers. Harbourton Mortgage Co., I.P., f/k/a Platte Valley DATE OF TRANSFER: 07/02/97 Funding, L.P. By Harbourton Funding Corporation Its Managing General Partner, a Delaware Limited Partnership. Officer: Melissa Cooley Debra L. Groth Assistant Secretary Vice President State of Ohio County of On 07/02/97 Clark On 07/02/97 before me, Janice Votaw the undersigned, personally appeared Debra L. Groth Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the sanfe in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and sook GNMA Notary Public, State of Janice Votak My commission expires: 04/23/01

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Project # 1997-77

Pool Number 00422382CD

Loan Number 1560234

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State IL.

County name COOK

LEGAL DESCRIPTION:

THE WEST 96 FRET OF LOT 24 (EXCEPT THE NORTH 1 FOOT) AND THE WEST 95 FEET OF THE NORTH 6 FEET OF VACATED 66TH STREET SOUTH AND ADJACENT IN BLOCK 45 IN SOUTH LYNNE, BEING VAIL'S SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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