

RELEASE DEED

MAIL TO:

Contimortgage Corporation
One Contipark
338 S. Warminster Road
Hatboro, PA 19040

DEPT-01 RECORDING 23-50
T40013 TRAN 7519 01/05/98 09:43:00
\$1264 # TR *--98--004030
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation
One Contipark
338 S. Warminster Road
Hatboro, PA 19040

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation

500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one

dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and

quit-claim unto MICHAEL R. BROWN & JUDITH P. SMITH of the County of COOK

and State of Illinois all right, title, interest, claim or demand whatsoever THAT

may have acquired in, through or by a certain MORTGAGE bearing date the 25th day of

MAY A.D. 19 95 and recorded in the Recorder's Office of COOK

County, in the State of Illinois, as Document No. 95394724 on the premises therein described, situated in the County

of COOK State of Illinois, as follows, to wit: lot 24 in talisman resubdivision of block 7 in flossmoor terrace being a subdivision or part of the southeast 1/4 of section 34 township 36 north range 13 east 1st of the third principal meridian according to the plat recorded as document 10130789 in Cook County Illinois, as recorded on March 2, 1979 as Document #24867157 in COOK COUNTY ILLINOIS.

PIN# 28-34-407-052

ADDRESS: 1802 9 S. JUNE WAY CT COUNTRY CLUB HILLS IL 60478

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 4th day of DECEMBER 19 97

FOR THE
PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation (SEAL)
Edwin L. Cadin, Assistant Vice President
Reginald A. Watkins, Assistant Secretary

5-4
P-2
N-2
M-4
J-1

UNOFFICIAL COPY

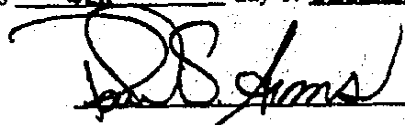
STATE OF Pennsylvania
County of Montgomery

} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 4th day of DECEMBER, 1997.



PAUL S. ARMS Notary Public

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

My commission expires on _____, 19____.

IMPRESS SEAL HERE

R DEPT-01 RECORDING \$23.50
T10013 TRAN 7519 01/05/98 09:44:00
41264 + TB # -98-004030
COOK COUNTY RECORDER

98004030

TO
FROM

RELEASE DEED