ILLINOIS

UNOFFIGIAL COPY

COUNTY OF COOK LOAN NO 1: 700025527

LOAN NO 2: 4700025526 INVESTOR: X 0377680

POOL NO: 0377680

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Bart.

DEPT-01 RECORDING

TRAN 7535 01/05/98 10:43:00 TAMO13

#1287 * TB #-98-004050

COOK COUNTY RECORDER

Assignment of Mortgage

\$

52,843.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, CH. 42/185-8500

("Assignee") all beneficial interest under that certain murtgage dated

December 15, 1995

executed by

SAMMY LOVETT AND ARNITA F. PURHAM LOVETT, HUSBAND AND WIFE

Mortgagor, to

Mortgagee, and

SOURCE ONE MORTGAGE SERVICES CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 43334-3314

Instrument No.

i.i Book

recorded as

96-128084

2/16/96

Page

, of Official Records in the office of the County Legarder of

COOK

, covering the following described property:

LOT 55 IN TENINGS AND COMPANY FIFTH IVANHOE MANOR, A SUBDIVISION OF BLOCK 2 IN TENINGS AND COMPANY'S IVANHOE MANOR BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accused or to accuse under said deed of trust.

PIN: 29031140150000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated: 6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
	27555 FARMINGTON ROAD 3357 By DENISE ESTRAI ASSISTANT VIC	
STATE OF CALIFORNIA))	
COUNTY OF ORANGE)	
On 8/20/97 believe me.	M. L. PARKER	personally appeared
O/C DENIS	E ESTRADA	
personally known to me (or proved to me on ne basis of salis/are subscribed to the within instrument and ackno yledged authorized capacity(ies), and that by his/ her/their signatures of which the person(s) acted, executed the instrument. WITNESS my hand and official seal	d to me that he/she/they executed the	same in his/her/their
MLM	M. L. PARKER	7

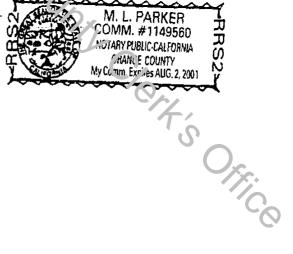
NOTARY PUBLIC

My commission expires 8/2/2001

try commission expires 6/2/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



98004050

M. L. PARKER

UNOFFICIAL COPY

COOK COUNTY RECORDER 050+00-86-# 8I + 18ZI+ 140013 TRAN 7535 U1/05/98 10:43:00 MICHAEL OF COOF COUNTY CLOSES OFFICE 05°82\$ A DEPT-UI RECORDING

98004050