98004089

HLI Loan No. 711655-1

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32250

ATTN: KAREN MAYS

DEPT-01 RECORDING

\$23.00

T\$0013 TRAN 7556 01/05/98 12:18:00

11332 + TB #-78-004089 COOK COUNTY RECORDER



For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANIE/A LOAN AMERICA FINANCIAL CORPORATION

whose address is 9000 SOUTHSIDE PLVD, JACKSONVILLE, FLORIDA 32256 By these presents does convey, grant, barg'an sell, assign, transfer and set over to:

HOMESIDE LENDING, INC

whose address is 7301 BAYMEADOWS WAY, 'ACKSONVILLE, FLORIDA 32256

(Assignee)

(Assignor)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Li NOIS, County of COOK.

Official Records on: 10/10/97

Original Loan Amount:

Mortgage Date: 10/1/97

Original Mortgagor: RAJANI PATEL, MAMTA R. PATEL

Trustee:

Instr #: 97754993

Book

Legal Municipality: See Attached Legal De Mortgagee: BARNETT MTO. CO. d/b/a LOAN AMERICA FINANCIAL CORP.

Block:

Property/Tax ID # 07-36-218-003 Address: 1244 DIANE LANE ELK GROVE VILLAGE, IL 60007

12/6/97 Date:

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 6th day of December, 1997 by LINDA ENGLIS' (1)/10/E PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY. A FLOTI A Corporation, known to me and did take an oath.

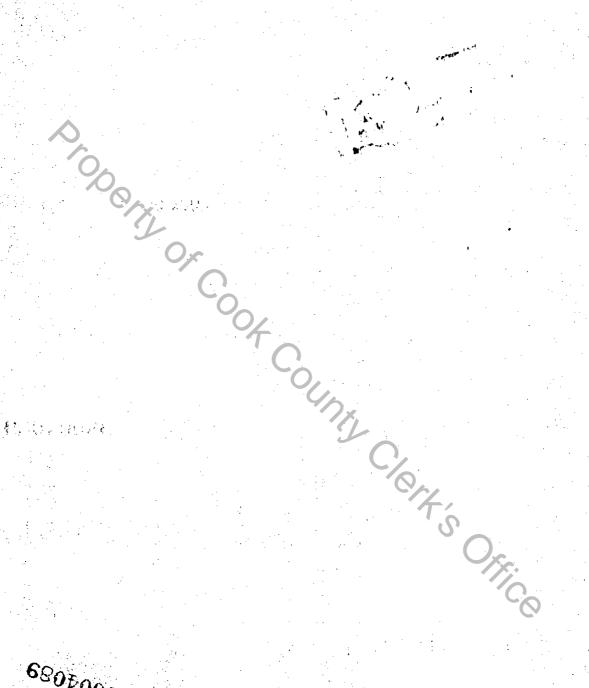
TANGERINE STELLACIE, Notary Public

State of FLORIDA at Large, My Commission Expires:

Tangerine Stellacie MY COMMISSION # CC667782 EXPIRES October 28, 2001 BONDED THRU TROY FAIR INSURANCE, INC

23,00

BU PLOCES



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+ CALLOY CAS

7116551 1

LOT 236 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4
OF SECTION 36, TOWNSHIP 41 NO.TE RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 2, 1978 AS DOCUMENT 24,399,728 AND
CERTIFICATE OF CORRECTION RECORDED JANUARY 2, 1979 AS DOCUMENT 24,734,941 AND
RECORDED MAY 7, 1979 AS DOCUMENT 24,949,007 IN COOK COUNTY, ILLINOIS

98004039

Property of Cook County Clark's Office