

98004091

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98004091

DEPT-01 RECORDING \$23.00  
140013 TRAN 7556 01/05/98 12:18:00  
#1334 # TR # -98-004091  
COOK COUNTY RECORDER

HLI Loan No. 711517-0  
Pool No.  
Loan No.

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: KAREN MAYS



**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**BARNETT MORTGAGE COMPANY,**

**D/B/A LOAN AMERICA FINANCIAL CORPORATION**  
(Assignor)

whose address is 9000 SOUTHSIDE BLVD, JACKSONVILLE, FLORIDA 32256  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**HOMESIDE LENDING, INC**

(Assignee)

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 10/20/97

Original Loan Amount: \$109,400.00

Mortgage Date: 10/10/97

Original Mortgagor: RONALD C. GUBRUD, SANDRA K. GUBRUD

Trustee:

Instr #: 97778670

Doc #:

Cert #:

Book

Page:

Legal Municipality: See Attached Legal De Mortgagee: **BARNETT MTC. CO. D/B/A LOAN AMERICA FINANCIAL CORP**

Section:

Lot:

Block:

Property/Tax ID # 13-28-210-022

Address: 4942 WEST NELSON STREET CHICAGO, IL 60641

Date: 12/6/97

**BARNETT MORTGAGE COMPANY**



LINDA ENGLISH, VICE PRESIDENT

CHERYL S. JEFFERSON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 6th day of December, 1997 by LINDA ENGLISH, VICE PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Tangerine Stellacie*  
TANGERINE STELLACIE, Notary Public

State of FLORIDA at Large, My Commission Expires:



Tangerine Stellacie  
MY COMMISSION # CC657782 EXPIRES  
October 28, 2001  
BONDED THRU TROY FAIN INSURANCE, INC.

98004091

23.00

S.Y  
P. 2  
N. -  
M. N  
NG IV

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10/10/18



Property of Cook County Clerk's Office

98004091

AFTER RECORDING RETURN TO:  
LOAN AMERICA FINANCIAL CORPORATION  
OAKBROOK  
2803 BUTTERFIELD RD #250  
OAKBROOK, IL 60521

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97778670 Page 1 of 8  
5509/015 52 001 1997-10-20 15:56:37  
Cook County Recorder 35.50

395589K  
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7/1/53

7/1/5770



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LOAN #: 17115170

# MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 10, 1997.  
The mortgagor is  
RONALD C. GUBRUD  
SANDRA K. GUBRUD his wife

("Borrower"). This Security Instrument is given to  
BARNETT MORTGAGE COMPANY  
d/b/a LOAN AMERICA FINANCIAL CORPORATION  
which is organized and existing under the laws of the State of FLORIDA, and  
whose address is 9000 SOUTHSIDE BLVD. BLDG. 700, JACKSONVILLE, FL 32256

("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED NINE THOUSAND FOUR HUNDRED AND NO/100  
Dollars (U.S. \$ 109,400.00). This debt is evidenced by Borrower's note dated the  
same date as this Security Instrument ("Note"), which provides for monthly payments, with  
the full debt, if not paid earlier, due and payable on NOVEMBER 01, 2012 and  
for interest at the yearly rate of

SEVEN AND SEVEN EIGHTHS  
percent (7.875%). This Security Instrument secures to Lender: (a) the repayment  
of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under  
paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 22 IN BLOCK 6 IN HIELDS SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 9, 10, 11 AND 12  
IN FALCONER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH  
1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 28, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Estate Tax ID1: 13-28-210-022 Tax ID2:

VOLUME:

MAILING ADDRESS:  
4942 WEST NELSON STREET  
CHICAGO, IL 60641-  
which has the address of 4942 WEST NELSON STREET

98004091

CHICAGO, (Street, City), Illinois 60641 (Zip Code),  
("Property Address");

ILLINOIS-Single Family -Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
Form 3014 9/90  
L838 06/95

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Property of Cook County Clerk's Office

R DEPT-01 RECORDING \$23.00  
T#0013 TRAN 7556 01/05/98 12:19:00  
#1334 978 \*98-004091  
COOK COUNTY RECORDER

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