PREPARED BY:

HEATHER WARD

BILTMORE FINANCIAL BANCORP,

1540 EAST DUNDEE ROAD, #180 PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

BILTMORE FINANCIAL BANCORP,

INC.

1540 EAST DUNDEE ROAD, #180 PALATÍNE, ILLINOIS 60067 LOAN NO. 601571460

SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WARREN K. DENNISTON AND DONNA S. DENNISTON, HUSBAND AND WIFE and dated 12/12/97 BILTIORE FINANCIAL BANCORP, INC. , to a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 1540 EAST DUNDEE ROAD, #180, PALATINE, ILLINOIS 60067 , page(s) , as Document No. and recorded in Book/Volume No. described hereinafter as follows: County Records, State of ILLINOIS LOT 11 IN ALVERSON'S ADDITION TO BARRINGTON IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF TAX THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ATTORNEY'S NATIONAL

TITLE NETWORK, INC.

Witness:

PIN 01-01-212-006-0000	7 <b>0U</b> 24273
ALSO KNOWN AS: 515 SOUTH SUMMIT STREET,	BARRINGTON, ILLINOIS 600.0 referred to, the money due and to become due thereon with
TOGETHER with the note or notes therein described of	ir referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under sai	d Real Estate Mortgage.
STATE OF ILLINOIS	BILTMORE FINANCIAL BANGOPD, INC.
COUNTY OF COOK	ALCO DOG 11

On December 12th, 1997 before me. the undersigned, a Notery Public in and for the said County and State aforesaid, do hereby certify that

JUN 27 appeared to me personally known, who, being duly sworn by me, did say that he/she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said

corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the COOK free act and deed of said corporation.

COUNTY NOTARY PUBLIC TENTS

My Commission Expires \\\ DOC PREP, INC. 10/94

. 4444	
By:	Willer & Dish
lts:	Evenden
By:	
lts:	

NOTARY PUBLIC, STATE OF MLINOIS MY COMMISSION EXPIRES: 11/25/01 

## **UNOFFICIAL COPY**

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