

5032/0155 11 001 1998-01-06 14:45:49  
Cook County Recorder 23.50

Prepared By:

HOWARD A. DAVIS  
12413 SOUTH HARLEM AVENUE-SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
12413 SOUTH HARLEM AVENUE-SUITE 202  
PALOS HEIGHTS  
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 21403308

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION

98004286

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 12, 1997**  
executed by **CARLA R. HENDERSON-MCKENZIE, MARRIED TO ROBERT C. MCKENZIE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **12413 SOUTH HARLEM AVENUE-SUITE 202**  
**PALOS HEIGHTS, ILLINOIS 60463**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **8818 SOUTH WASHTENAW, EVERGREEN PARK, ILLINOIS 60805**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On DECEMBER 12, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **CAROL M. KOCHAN**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Pamela M. Gonzalez  
DUPAGE County

My Commission Expires 10-13-01

Howard A. Davis  
By: **HOWARD A. DAVIS**  
Its: **PRESIDENT**  
Carol M. Kochan  
By: **CAROL M. KOCHAN**  
Its: **VICE PRESIDENT**

May  
Witness  
Pamela M. Gonzalez

OFFICIAL SEAL  
PAMELA M. GONZALEZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-13-01  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

24-01-205-062

Property of Cook County Clerk's Office

THE SOUTH HALF OF LOT 7, ALL OF LOT 8 AND NORTH 6 1/4 FEET OF LOT 9  
IN BLOCK 3 IN DANIEL E. C. MOLE'S SUBDIVISION OF LOT 2 (EXCEPT EAST  
33 FEET) IN SCAMMON'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST  
QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION