

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003062145419

ABOVE SPACE FOR RECORDER'S USE ONLY

1410 - 7695554 J
~~98005845~~

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES A BARBOUR, AN UNMARRIED MAN AND JEANNINE CLAIRE FITZGERALD, AN UNMARRIED WOMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 31, 1994, and recorded on September 2, 1994, in Docket 94775087 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 1 AREA 2 LOT 3 IN SHEFFIELD TOWN, SCHAUMBURG UNIT 1, BEING A SUB-DIVISION OF PART OF THE NE 1/4 OF SECTION 18 OF THE NW 1/4 OF SECTION 17 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1970 AS DOCUMENT NO. 21157257, IN COOK COUNTY, ILLINOIS. TAX ID 07171020080000

97073991


together with all the appurtenances and privileges thereunto belonging or appertaining.

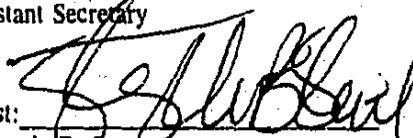
Address(es) of premises: 1940 CHELTENHAM, SCHAUMBURG, IL, 60194

17-17-102-608-0000

Witness our hands and seals December 18, 1997.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation,
Successor by merger to
American Residential Mortgage Corporation

By: 
Carol Robertson
Assistant Secretary

Attest: 
Stephanie B. Stewart
Assistant Vice President

MAIL TO
1940 CHELTENHAM
SCHAUMBURG, IL
60194

BOX 333-CTI

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08005845 Page 2 of 2

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 18, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Brandy Cady
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003062145419
County of: Cook
Investor No: 466
Investor Category:
Investor Loan No: 24

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Revised 6/97

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10-11-13 10:00