

Prepared By:

KRISTEN M. KLAUKE  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

98005034

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

DEPT-01 RECORDING \$23.00  
740009 TRAN 0912 01/05/98 09:23:00  
#6055 + CG \*-98-005034  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031006881

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 29, 1997**  
executed by **WILLIAM F. BURKE AND LISA M. BURKE, HUSBAND AND WIFE**  
to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2002 CENTRAL STREET**  
**EVANSTON, ILLINOIS 60201**

98005033

and recorded in Book/Volume No. \_\_\_\_\_ (page(s)) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1528 WEST BIRCHWOOD-UNIT 4E, CHICAGO, ILLINOIS 60626**


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

CDK MORTGAGE, INC.

On DECEMBER 29, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared **Donna L. Dohorstain**  
**Dohorstain**  
known to me to be the **President**  
and

  
By: **Donna L. Dohorstain**  
Title: **President**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public Kristen M. Klauke  
Cook County,

OFFICIAL SEAL  
KRISTEN M. KLAUKE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 07/13/00

My Commission Expires **7/13/00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

323 7698675/97078512 107

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# UNOFFICIAL COPY

DPS 049

11-29-301-009-0000

98005034

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 4-E IN THE VANTAGE POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 7 IN BLOCK 3 IN BIRCHWOOD BEACH, A SUBDIVISION IN SECTION 29, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97880468; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 7 & 8 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97880468 IN COOK COUNTY, ILLINOIS.