

UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

DEF 1-01 RECORDING \$23.50
130009 TRAN 0408 11/18/97 11:55:00
36044 C.J * -97-864540
97864540 COOK COUNTY RECORDER

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515

98006545

Page 1 of 2

5043/0090 48 001 1998-01-05 12:40:50
Cook County Recorder 23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 21247176

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

257497

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 20, 1987**
executed by **LORETTA M. BILA, MARRIED TO FRANK BILA AND JAMES K. KEHOE, MARRIED TO RITA KEHOE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

PLEASE RE-RECORD FOR CORRECTION OF INITIAL.

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3030 FINLEY ROAD-SUITE 104**
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____ page(s) _____ as Document

No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: **97864539** (See Reverse for Legal Description) **ATTORNEY'S NATIONAL**
Commonly known as **8408 SOUTH KEATING, CHICAGO, ILLINOIS 60652** **TITLE NETWORK, INC.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **DUPAGE**

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On **OCTOBER 20, 1987** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **H.A. DAVIS**

Howard A. Davis
By: **HOWARD A. DAVIS**
Its: **PRESIDENT**

PRESIDENT
known to me to be the **CAROL M. KOCHAN**
and **VICE PRESIDENT**
known to me to be

Carol M. Kochan
By: **CAROL M. KOCHAN**
Its: **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Virginia Dera
Witness:

Notary Public *Lisa Clare White*
DUPAGE
My Commission Expires **4/16/00**

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-16-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97864540

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DPS 048

19-34-323-005

Property of Cook County Clerk's Office

97864540

LOT 7 IN SCOTTSDALE'S SECOND ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 IN THE ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 7, 1902 IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION