UNOFFICIAL COPYING 5051 Page 1 of 5051/0072 21 001 1998-01-05 16:14:36 Cook County Recorder 23.50

CHL Loan # 4704545

| KNOW | ALL MEN E | Y THESE | PRESENTS |
|------|-----------|---------|-----------------|
|------|-----------|---------|-----------------|

| | nsideration of one uni'ar, and for other good and valuable considerations, the receipt |
|--|---|
| Name(s) | wledged, do herely remise, release, convey and quit-claim unto: KEVIN T DAILY AN UNMARRIED PERSON |
| rame(s) | ALTIN I DAILE S. DINEARIGED I BROOM |
| | |
| | P.I.N. 11-19-403-019-1003 |
| Property | 807 JUDSON AVE, UNIT 2W |
| Address | EVANSTON, IL 60202 |
| heir, legal representative | s and assigns, all the right, title interest, clain or demand whatsoever it may have acq |
| | in mortgage bearing the date 07/26/1996 and recorded in the Recorder's Office of Co |
| | linois in Book N/A of Official Records Page N/A ar Document Number 96584095, to |
| • | ed as situated in the County of Cook, State of Illinois as follows, to wit: |
| | BLK 9 IN WHITES ADDITION TO EVANSTON SUF (D) OF PT OF THE N 1/2 OF |
| መርያው እነ ነው ላው ጥ | FLIE & E 1/4 OF REC 10 TOWNRID AT NO ANGE 14 E 4 E 7 HE TUDIO DDINGIDA |
| | THE SE 1/4 OF SEC 19 TOWNSHIP 41 N RANGE 14 E OF THE THRID PRINCIPA |
| MERIDIAN WH | HICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DLCLARATION OF |
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| MERIDIAN WH CONDOMINIUM together with all the appu | HICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DI.CL ARATION OF M REC DOC NO92468873 COOK COUNTY IL |
| MERIDIAN WH CONDOMINIUM together with all the appu | HICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DI.CL ARATION OF M REC DOC NO92468873 COOK COUNTY IL |
| MERIDIAN WH CONDOMINIUM together with all the appu | MICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DLCL ARATION OF M REC DOC NO92468873 COOK COUNTY IL urtenances and privileges thereunto belong or appertaining. seal this 22 day of December, 1997. |
| MERIDIAN WH CONDOMINIUM together with all the appu | HICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DI.CL ARATION OF M REC DOC NO92468873 COOK COUNTY IL |
| MERIDIAN WH CONDOMINIUM together with all the appu | MICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DLCL ARATION OF M REC DOC NO92468873 COOK COUNTY IL urtenances and privileges thereunto belong or appertaining. seal this 22 day of December, 1997. Countrywide Home Loans, Inc. (fka. Countrywide (SEAL) |
| MERIDIAN WH CONDOMINIUM together with all the appu | MICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DLCL ARATION OF M REC DOC NO92468873 COOK COUNTY IL urtenances and privileges thereunto belong or appertaining. seal this 22 day of December, 1997. Countrywide Home Loans, Inc. (fka. Countrywide (SEAL) |
| MERIDIAN WH CONDOMINIUM together with all the appu | MREC DOC NO92468873 COOK COUNTY IL urtenances and privileges thereunto belong or appertaining. seal this 22 day of December, 1997. Countrywide Home Loans, Inc. (fka. Countrywide (SEAL) Funding Corporation) |

5-7 P-2 N-N M-4

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98006631 Page 2 of 2

STATE OF TEXAS

COUNTY OF COLLIN

I, Nerissa Poon a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Donna Love Assistant Secretary, personal y known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of December, 1997.



Nerissa Poon Notary public

Commission expires 11/19/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED Y. THE THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KEVIN T DAILY AN UNMARRIED PERSO'I

807 JUDSON AVE APT 2W

EVANSTON IL 60202

Prepared By:

DARLEEN ADAMS 6400 Legacy Drive Plano, TX. 75024

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