### **UNOFFICIAL COPY**

### ASSIGNMENT OF MORTGAGE DEED OF TRUST

Return to: JATEWIDE LENDERS SERVICES P.O. Box 1418 Los Alamitos, CA 90720-1418

FOR VALUE RECEIVEL,

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AMERICAN HOME IMPROVEMENTARIODICETIScated at 9010 RICO ROAD MONROEVILLE, PA

hereby assign, transfer and set over onto TMS MORTGAGE INC, DBA THE MONEY STORE its successors and assigns, the following mortgage(s) / deed(s) of trust owned by;

AMERICAN HOME IMPROVEMENT PRODUCTS on real property located in Illinois Cook County, State of and more particularly described as follows:

Please see Exhibit 'A', hereby attached and made a part hereof.

The address is: 1722 N. Zorci Avenue A certain mortgage/deed of trust make by

Chicago

60639

Maggie Grant and John C. Grant

in the amount of \$ 10-22-97

7,849,00

Concurrently Herewith recorded in book page

together with the retail installment Contract/Security Agreement, secured thereby(without recourse) and referred to therein and all sums of money due and to become due thereon.

has hereunto set its hands IN WITNESS THEREOF, the undersigned this October 1.997

AMERICAN HOME IMPROVEMENT PRODUCTS

Name of Contractor

Print: Lara Paradise

Title: Credit-Rep.

ACKNOWLEDGMENT

STATE OFpennslyvania

COUNTY OF Allegheny



On this 24 day October 1997, before me, personally appeared

Morroevil <u>Paradise</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity)ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal, Notarial Seal

Donna M. Corso, Notary Public Lower Burrell, Westmoreland Count My Commission Expires March 21, 1999

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Property of Cook County Clark's Office

#### EXHIBIT "A"

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF CHICAGO, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 13-33-315-033 AND BEING MORE FULLY DESCRIBED IN A DEED DATED 9/17/82 AND RECORDED 11/12/82, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET Dropperty of Cook County Clark's Office FORTH ABOVE, IN DEED BOOK #26408731, PAGE.

\*98006649

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Proberty of Cook County Clerk's Office