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RELEASE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the STATE BANK OF THE LAKES, formerly known as the STATE BANK OF ANTIOCH, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage mentioned, and the cancellation of all the notes thereby secured, and one dollar and other good and valuable consideration, does hereby Remise, Convey, Release and Quit-claim unto WILLIAM J. LICHON, THERESA M. LICHON, INDIVIDUALLY AND AS HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date the 24TH day of APRIL, A.D. 1997 and recorded in the Recorder's Office of COOK County, in the state of ILLINOIS as document number 97312892 to the premises therein described, situated in the county of COOK, State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

LOT 181 AND LOT 182 (EXCEPT THE EAST 17 FEET THEREOF) IN DILLMAN PLACE, A SUBDIVISION OF THE NORTH HALF (EXCEPT THE SOUTH 10 ACRES) OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: ~~13-20-319-032~~ 13-20-319-032

In testimony whereof, the said State Bank of The Lakes has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT this 5TH day of AUGUST, A.D. 1997.

STATE BANK OF THE LAKES

By: [Signature]  
Bruce J. Thomson  
Vice President

Attest: [Signature]  
Deidre A. Palmer  
Assistant Vice President

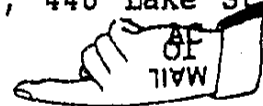
State of Illinois }  
                          } SS.  
County of Lake }

Subscribed and Sworn before me this 5TH day of AUGUST, A.D. 1997.

[Signature]  
Notary



This instrument prepared by: State Bank of The Lakes, 440 Lake Street, Antioch, Il. 60002  
Johns of Makarewicz Chartered  
Mail To: Ted Makarewicz, 7151 West Gunnison, Suite 104, Harwood Heights, IL 60656



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