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Cook County Recorder

RELEASE OF MORTGAGE BY CORPORATION

Refi LOAN NO. 0011970561 01d loan #01-144786-9

## KNOW ALL MEN BY THESE PRESENTS, THAT THE 57. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, COOK

THE WESTERLY 33 1/3 FEET OF LOT 23 IN THE SUBDIVISION OF BLOCK 6 IN CHYTRAUS ADDITION TO ARGYLE AND LOT 44 IN BROWN S SECOND ADDITION TO ARGYLE IN THE JUNE CLEATS OFFICE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 14-08-304-032-0000



for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

NOEL REYES AND MIRIAM REYES, HIS WIFE

and State of Illinois, all the right, title, interest, claim or demand of the County of Cook whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing and recorded or registered in the office of the day of December 1996 County in the State of Illinois, in Volume of Recorder of Deeds or Registrar of Titles of Cook and a certain Assignment of Rents bearing as Document No. 96965627 Records, on page

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and recorded or registered in the office of the Recorder of Deeds or Registrar

County in the State of Illinois, in Volume

of Records, on page

RELEASE1/512201

of Titles of

as Document No.

day of

date the

## **UNOFFICIAL COPY**

Old Ioan# 01-144786-9

Refi loan # 0011970561 REYES

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,

this 19th day of

December 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

May Jeffe

Assistant Vice President

Raymond F. Seiffert
Assistant Secretary

ary Ellen Hanrahan

STATE OF ILLINOIS ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscibled to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank not Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their fine and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes there a set forth.

Given under my hand and notarial seal, this

19 6 11

day of

December 1997

This instrument was prepared by

Notary Aublic

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60707-3937

"DEFICIAL SEAL"
DUONG DO
NOTARY PUBLIC STATE OF ILLINOIS
My Commission, Expires 07/31/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Marl &: NOET liges
1452 W Carmen ave
Cig Se 160 440

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