Cook County Recorder

Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Alan K. Pammer, a bachelor, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of June, 1992, and recorded in the Recorder's Office of Coak County, in the State of Illinois, as Document No. 92434240, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED:

7692236 FLOE

Permanent Index Number(s): 14-93-111-041

THIS INSTRUMENT WAS PREPARED BY: Richard Bensen, 111 W. MONROE - 205/10 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 515 W. Belden Ave., #C, Chicago, IL 60614

Dated this 12th day of December, 1997

(SEAL)

Pamela R. Sierra, Mortgage Loan Officer

(SEAL)

Suzanae Woodke, Mortgage Loan Officer

BOX 333-CTI

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTCAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MURTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 12th day of December, 1997.

ardanella Jones, Notary Public

Dardanella Jones

Notary Public, State of Illinois & My Commission Exp. 09/21/2000 &

UNOFFICIAL COPS6007109 Page 3 of

924114-247

PARCEL 1:

THE WEST 16.50 FEET OF THE EAST 33.54 FEET (EXCEP THE NORTH 54.14 FEET THEREOF AND EXCEPT THE SOUTH 20.00 FEET THEREOF) OF LOTS 43 TO 48 BOTH INCLUSIVE IN BLOCK 1 I LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

PARCEL 2:

THE WEST 8.50 FEET OF THE EAST 55.29 FEET OF THE SOUTH 20.00 FEET OF LOTS 43 TO 48 BOTH INCLUSIVE IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 I NTHE CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" DATED MARCH 15, 1967 AND RECORDED (MAX 15, 1967 AS DOCUMENT 20137874 MADE BY THE AMERICAN NUTIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTER UNDER TRUST AGREEMENT DITUS SEPTEMBER 28, 1966 AND KNOWN AS TRUST NUMBER 24047 AND AS CREATED BY THE DEED TO NOWARD L. WILDER AND GAYLE WILDER DATED MAY 22, 1968 AND RECORDED SEPTEMBER 12, 1965 AS DOCUMENT NUMBER 20613282 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

82404240

UNOFFICIAL COPY

Property of Coot County Clerk's Office