

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002622036303

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALAN S. MICHALSKI, AND LYND A. MICHALSKI, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 16, 1990, and recorded on March 8, 1990, in Docket 90104917 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

7672016


LEGAL ATTACHED PIN# 24-08-307-034-0000

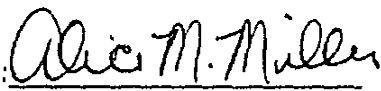
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9938 S MCVICKER AVE, OAK LAWN, IL, 00006

Witness our hands and seals July 30, 1997.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

By:   
Carol Robertson  
Assistant Vice President

Attest:   
Alice M. Miller  
Assistant Secretary

BOX 333-CTI

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LOTS 37 AND 38 IN BLOCK 2, IN HENRY IPEMA'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED OCTOBER 28, 1937 AS DOCUMENT 12074577, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 24-08-307-034-0000 9938 S MCVICKER AVE, OAK LAWN, IL 60453 24-08-307-033-0000

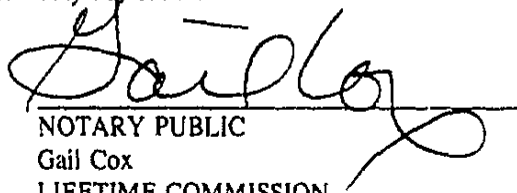
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 30, 1997 .

  
NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared by: Dee H. Barfield  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0002622036303  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/97

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