

7673 Fed I

UNOFFICIAL COPY 98007341

RELEASE OF MORTGAGE BY CORPORATION

5031/0232 30 001 1978-01-05 13:24:12

Cook County Recorder 23.00

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 25, 1974 AND KNOWN AS TRUST NUMBER 4098-----

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 2ND day of OCTOBER, A.D. 19 96, and recorded in the Recorder's office of COOK

County, in the state of Illinois, as Document No. 96-849116.

and a certain Assignment of Rents dated the 2ND day of OCTOBER, A.D. 19 96, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 96-849117

..... to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

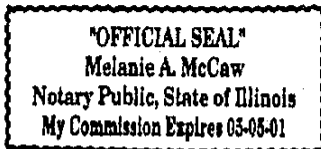
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 4TH day of SEPTEMBER, A.D. 19 97.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Noralee Goossens* ASST. VICE President
Attest: *Patricia E. Webber* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, MELANIE A. McCAW, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NORALEE GOOSSENS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA E. WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 4TH day of SEPTEMBER, A.D. 19 97.
Melanie A. McCaw

BOX 333-CTI NOTARY PUBLIC

LEGAL DESCRIPTION

LOT 44 IN PEPPERWOOD SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

9234 HAVEN COURT
ORLAND HILLS, ILLINOIS 60477

PERMANENT INDEX:

27-22-301-001-0000
27-22-302-011-0000


THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HERETO SPECIFICALLY RELEASED.

BOX

**Release of
Mortgage
BY CORPORATION**

Handwritten signature

TO

 **Southwest Federal Savings**
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION

3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Handwritten signature*
Phone: 980-01144-7
Handwritten signature Southwest Partners