

98008537

# UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50  
 190013 TRAN 7662 01/06/98 11:02:00  
 \$1453 773 \*-98-008537  
 COOK COUNTY RECORDER

CHL Loan # 7894714

## KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: HEMAL PATHAK AND  
JAYSHREE PATHAK, HUSBAND AND  
WIFE, AS JOINT TENANTS

P.I.N. 02 12 200 019 1051

Property Address.....: 1321 BALDWIN CT UNIT 20  
PALATINE, IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/13/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97637782, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED COPY.

together with all the appurtenances and privileges thereunto belong or appertaining

WITNESS my hand and seal this 25 day of November, 1997.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) (SEAL)

Judy Lester (SEAL)  
 Judy Lester  
 Assistant Secretary

98008537

5-7  
 P-3  
 N-N  
 M-7  
 JHC

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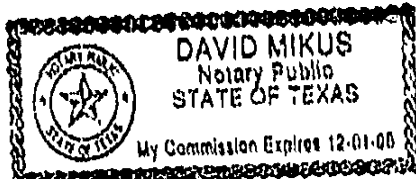
Property of Cook County Clerk's Office

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STATE OF TEXAS )  
 )  
COUNTY OF COLLIN )

I, David Mikus a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judy Lester Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of November, 1997.



Commission expires 12/01/1998

  
David Mikus Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HEMAL PATHAK AND  
1321 N BALDWIN CT APT 2C  
PALATINE IL 60067



Prepared By: \_\_\_\_\_  
Daniel Joyce  
6400 Legncy Drive  
Plnno, TX. 75024

95-008537

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97637782

Description

Property of Cook

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UNIT "V-C-2", IN BALDWIN COURT CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS ON PARTS THEREOF IN THE WEST 334.79 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF RAND ROAD (EXCEPT THE EAST 160 FEET AND EXCEPT THE NORTH 300 FEET) (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MIDWEST BANK AND TRUST COMPANY, TRUST NO. 7210916, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22368743, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND

ALSO

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FROM THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

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RECORDED  
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