

CERTIFICATE NO 1477251 98008709 Page 1 of 2
OWNER MARY ANNE VAIL 5065/0095 14 001-1998-01-06 14:23:16
Cook County Recorder 23.00

CERTIFICATE OF TITLES

Date Of First Registration

SEPTEMBER TWENTIETH (2006),-----1917

FEBRUARY SEVENTH (200),-----1925

TRANSFERRED FROM CERTIFICATE NO 1477251

STATE OF ILLINOIS)
COOK COUNTY)

I, Harry "Bus" Youvill Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

MARY ANNE VAIL
(A Splinter)

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
is the owner of an estate in fee simple, in the following described Property situated in the County of Cook and State of Illinois, and described as follows:

DESCRIPTION OF PROPERTY

An undivided 25.35% interest in premises hereinafter described by setting therefrom the property comprising those Units and parts of Units falling within said premises, as said Unit is delineated on Survey Attached to and made a part of Declaration of Condominium Ownership registered on the 12th day of December, 1977, as Document Number 221265.

Said premises being described as follows: The West 105 1/2 feet of Lot One (1), the West 113.5 feet of Lot Four (4), the West 195.5 feet of Lot Five (5) and Lot Six (except the West 113 feet thereof) all in the Subdivision of Lot 20 in Gale's North Addition to Chicago, said Addition being a Subdivision by Stephen F. Gale of the South West Quarter (1/4) of the South East Fractional Quarter (1/4) of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian; ALSO Lot One (except the North 24 feet of the East 113 feet thereof and except that part taken for North Franklin Street), Lot Three (except that part taken for North Franklin Street) and the West Half (1/2) of Lot Six (except the West 113 feet thereof and except that part taken for North Franklin Street) all in the Subdivision of Lot 21 in Gale's North Addition to Chicago, said Addition being a Subdivision by Stephen F. Gale of the South West Quarter (1/4) of the South East Fractional Quarter (1/4) of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian; ALSO the 28.4 feet North of and adjoining the South 23.5 feet of the East 228 feet of Lot Twenty Nine (29) in Gale's North Addition to Chicago, said Addition being a Subdivision by Stephen F. Gale of the South West Quarter (1/4) of the South East Fractional Quarter (1/4) of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian.

OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT 196 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

1477251-1477251-1477251

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this 11th day of NOVEMBER 1988

Registrar of Titles, Cook County, Illinois.

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

| DOCUMENT NO. | NATURE AND TERMS OF DOCUMENT | DATE OF DOCUMENT | DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR | SIGNATURE OF REGISTRAR |
|---------------------------|--|------------------|---|------------------------|
| 269335-88 In Duplicate | Subject to General Taxes levied in the year 1988. Declaration of Condominium Ownership by LaSalle National Bank, a National Banking Association, as Trustee under Trust Number 41012, and Americana Towers, Ltd., an Illinois corporation, (Developer), for Americana Towers Condominium, and the rights, easements, restrictions, agreements, reservations, covenants therein contained. For particulars see Document. (Exhibits "A" and "B" attached). (Affects foregoing property and other property). | Dec. 21, 1977 | Dec. 30, 1977 3:41PM | <i>Charles H. ...</i> |
| 2991060 In Duplicate | Mortgage from Mary Anne Vail, to Crain Federal Savings and Loan Association, a corporation of the United States of America, to secure note in the sum of \$45,000.00, payable as therein stated. For particulars see Document. (Riders attached). | Dec. 21, 1977 | Dec. 30, 1977 3:41PM | <i>Charles H. ...</i> |
| 3379182 | Mortgage's Duplicate Certificate 748742 issued 11-18-88 on Mortgage | June 14, 1984 | June 27, 1984 12:47PM | <i>Edward ...</i> |

Property of Cook County Clerk's Office