

DEED Drummond & Drummond
PREPARED One Monument Way
BY: Portland, Maine 04101

MAIL TO: Michael Tuchman, Esq.
Levenfeld Eisenberg
Janger & Glassberg
33 West Monroe Street
21st Floor
Chicago, IL 60603-5446



LIMITED WARRANTY DEED

THIS INDENTURE, WITNESSETH, THAT THE GRANTOR, **METROPOLITAN LIFE INSURANCE COMPANY**, a New York corporation with a mailing address in care of AEW Capital Management, L.P., 225 Franklin Street, Boston, Massachusetts 02110-2803, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid, and other good and valuable considerations, the receipt of which is hereby duly acknowledged, grants, bargains and conveys unto **COLE TAYLOR BANK LAND TRUST NO. 97-7667** (u/a/d November 18, 1997) with a mailing address in care of Dan Management, Ltd, 10 East 22nd Street, Suite 116, Lombard, Illinois 60148, the following described real estate situated in Schaumburg, Cook County, Illinois, to wit:

97-7667/ST

UNITS A-NORTH, A-SOUTH, B-NORTH, B-SOUTH, BS 10 SOUTH AND B-EAST, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HILLTOP MEDICAL PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26397839, AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT NO. 86158709, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Index Numbers

07-14-302-013-1001
affects Unit A-North

44377
VILLAGE OF SCHAUMBURG
PROPERTY TAX
RECEIPT

07-14-302-013-1002
affects Unit A-South

07-14-302-013-1003
affects Unit B-North

07-14-302-013-1004
affects Unit B-South

3/14

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98068015

Property of Cook County Clerk's Office

159507
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP JAN-8'88
P.B. 11625
662.50

94850
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
★★★
JAN-6'88 DEPT. OF REVENUE
PB 11262 999.00

94851
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
★★★
JAN-6'88 DEPT. OF REVENUE
PB 11262 826.00

UNOFFICIAL COPY

07-14-302-013-1005
affects Unit BS-10 South

07-14-302-013-1006
affects Unit B-East

02008015

TO HAVE AND TO HOLD the said real estate with the appurtenances and for the uses and purposes herein set forth.

The said grantor does hereby covenant and agree that it shall WARRANT and DEFEND the above-conveyed premises in the quiet and peaceful possession of the grantee aforesaid, its successors and assigns, against the claims of all persons claiming the whole or any part thereof, by, through or under the said grantor, subject, however, to the rights of parties in possession under leases.

IN WITNESS WHEREOF, the grantor aforesaid has hereunto set hand and seal this 17th day of December, 1997.

METROPOLITAN LIFE INSURANCE COMPANY, by
AEW Real Estate Advisors, Limited Partnership, its
duly authorized investment manager

By: [Signature]
Name: Scott W. Edwards
Title: Vice President

COMMONWEALTH OF MASSACHUSETTS
COUNTY OF SUFFOLK, SS.

BEFORE ME, the undersigned, a Notary Public, in and for said County and Commonwealth, on this 17th day of December, 1997, personally appeared the above-named Scott W. Edwards, to me known to be the Vice President of AEW Real Estate Advisors, Limited Partnership, the duly authorized investment manager of Metropolitan Life Insurance Company, who executed the within and foregoing instrument and acknowledged to me that she/he executed the same as her/his free and voluntary act and deed in her/his said capacity, and as the free and voluntary act and deed of said AEW Real Estate Advisors, Limited Partnership, in its said capacity.

GIVEN under my hand and seal the day and year above written.

[Signature]
Notary Public
My Commission Expires:
LINDA M. KESSLER, Notary Public
My Commission Expires May 22, 2003

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