

58/07/0038 30 001 1998-01-06 09:12:47  
Cook County Recorder 13.06

Prepared By

SHAWNA HALL  
2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
2021 NORTH CLARK STREET  
CHICAGO  
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 601752948

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2800 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

98008053

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 2, 1987**  
executed by **WARREN K. OLSON, JR. AND MICHELE V. ANDERSON, HUSBAND AND WIFE**

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2021 NORTH CLARK STREET**  
**CHICAGO, ILLINOIS 60614**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5004 NORTH DRAKE AVENUE, CHICAGO, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On DECEMBER 8, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**DIANE N. PYSHOS**  
known to me to be the **PRESIDENT, MORTGAGE BANKING**  
and **SHAWNA M. HALL**

known to me to be **ASSISTANT SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
Cook County,

By: *[Signature]*  
**DIANE N. PYSHOS**  
Its: **PRESIDENT, MORTGAGE BANKING**

By: *[Signature]*  
**SHAWNA M. HALL**  
Its: **ASSISTANT SECRETARY**

Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
**LADONNA RENEE COCK-TYLER**  
Notary Public, State of Illinois  
My Commission Expires **05/08/00**

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7692266 NA 97073129 Escobar 10/ ad

UNOFFICIAL COPY

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DPS 049

Property of Cook County Clerk's Office

13-11-409-014-000

LOT 8 IN THE RESUBDIVISION OF LOTS 30 TO 41 INCLUSIVE IN FAIRFIELD  
A SUBDIVISION IN THE NORTHWEST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION